

SCHOOL DISTRICT OF
FIELD TRIP REC

APPROVED: Mell / [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: LJHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: District-provided Charter bus

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/21-3/24/14 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: FL FBLA State Leadership Conference, State Competition, leadership workshops

8. Supporting SSS Benchmark(s) with Narrative(s): 06.00 (06.07-06.12) Develop and utilize business-related skills. FBLA and CSD's obtain leadership training and reinforce career and technical skills.

9. Number of Students*: 5 Number of Chaperones*: 1

10. Cost Per Student: \$175.00 Budget Code or Source to be charged: 3201
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9:00 a.m. Returning Time*: 12:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Mendy Hinkle
Teacher/Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: Orange Park High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: Feb 28 - Mar 1 Destination*: Collier County High - Douglas, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NITOTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Area 12 Drill Championship
Next level of competition for drill

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 40 Number of Chaperones*: 6

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 11 am on Feb 28 Returning Time*: 8 pm on Mar 1

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michelle Wright
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: Keystone Heights High

2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No _____

4. Dates of Field Trip*: 2-26-14 Destination*: Camp Blanding
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: J.R.O.T.C.

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Land Navigation - learning to use a map + compass in the woods searching for pre-located points.

8. Supporting SSS Benchmark(s) with Narrative(s): JROTC orienteering and Raiders team.

9. Number of Students*: 40 Number of Chaperones*: 3

10. Cost Per Student: 0.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 07:30 Returning Time*: 13:30

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

John King
Teacher, Team Leader, Department Head, Etc.
Michelle Wright Principal
District Office Approval

SCHOOL DISTRICT OF CI
FIELD TRIP REQU

APPROVED: Mellor
Received to Late for January 16, 2014
Board Meeting
Receive For Information: February 20, 2014

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Parent will transport student.
3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No _____
4. Dates of Field Trip*: February 15-16, 2014 Destination*: Iron Horse Endurance Run Florahome, Florida
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: KHHS Culinary Arts
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. —
7. Educational Value of Field Trip: Students will prepare food for the athletes and volunteers and will staff the start/finish aid station. The race is an international 24 hour 100 mile run (see attached)
8. Supporting SSS Benchmark(s) with Narrative(s): See culinary arts CTE student performance standards and intended outcomes.
9. Number of Students*: 12 Number of Chaperones*: 2-3
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:30 am 2/15/14 Returning Time*: 9:00 am 2/16/14

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

M. Piantanida
Teacher, Team Leader, Department Head, Etc.
Principal
Mellor
District Office Approval

Registration for the 2014 race opens September 1st!



IRON HORSE

ENDURANCE RUNS

Date: February
100 m[Race Information](#) [Application](#) [Directions](#) [Photos](#) [Results](#) [Roster](#) [Blog](#)

- Date:** February 15, 2014 at 7:00 AM, EDT
- Time Limit:** This is a 26 hour race. All three events must be completed within 26 hours.
- Registration:** Registration begins September 1, 2013. All registration forms and liability releases need to be mailed to the Race Director at the address below.
- Location:** Old Norfolk and Southern Rail Trail starting in Florahome, Florida at the corner of State and Coral Farms Rd. Course goes west 1.75 miles then turnaround and go east 4 miles on the Rail Trail to Holloway Rd. Veer left off the Rail Trail onto the powerline easement. Go approximately 1.75 miles to Aid Station 2 at the primitive camp entrance to the Etonis St Forest. In the forest the course is 13.5 miles of forest service roads. Return to the powerline easement, go right and 1.75 miles to Holloway Rd and then 2 miles on the Fwy to Florahome. Good running. The Rail Trail portion is paved. Each loop is 25 miles. 100 mile do it 4 times, 100km 2.5 times and 50 milers 2 times. Course is flat and scenic.
- Contact:** Chris Rodatz, Race Director
986 Lakeridge Dr.
Orange Park, FL 32065
Phone: 904-655-6511
E-mail: crodatz@bellsouth.net
- Qualifying:** Applicants for the 100 mile event must have completed a 50 mile race since January 1, 2013 and provide other proof of adequate conditioning and/or suitable running history.
- Medical:** 100 mile entrants will be weighed at check in and again at 75 miles. If body weight has fluctuated more than 7% then runner will be required to stop and rehydrate or take nourishment. Whether runner will be allowed to continue is solely at the discretion of the medical staff. (Florida is humid even in February. At the 2012 Iron Horse Race three runners required serious medical attention).
- Entry Fees:** 100 mile: \$140
100 km: \$90
50 mile: \$80
- Sorry for the fee increase but we now have to pay a usage fee to the State of Florida. Registration must be made by postal mail to the above address. Checks made out to Chris Rodatz or Iron Horse 100 Mile Endurance Run. No Entries after January 15, 2014. NO REFUNDS.
- Awards:** 100 mile: Silver and gold (simulated) buckle to under 24 hr finishers.
Brass buckle to under 26 hr finishers.
100 km: Brass buckle to all finishers.
50 Mile: Finishers medallion.
100 mile winners get a silver buckle.
- Note:** Water bottles are recommended due to the humidity.
- Motel Info:** The host hotel is the Holiday Inn Express Palatka at 3813 Reid St., Palatka, FL 32177, Phone: 352-2500. This is a new motel and they are giving us a rate of \$87/night. The best thing about it is that it is only 13 miles from the start/finish. Mention Iron Horse Endurance Races when you book.

call in. If there are any problems with the rate e-mail me at crodatz@bellsouth.net. The Inn at 3805 Reid St has also offered rooms at \$71/night. Phone Number: ~~386-325-888~~. There are numerous restaurants within two miles of the motel and there is a Walmart for last minute supplies on Hwy 19.

- Race Briefing:** The race briefing/check-in will be held Friday the 14th at 6pm at the start/finish line in Florahome and will last no more than one hour. There will be a second briefing at 6am Saturday morning at the starting line for those coming in late.
- Crews & Pacers:** There are crew points at about five spots on the course. Pacers only during the last half of the race. No bicycles are allowed on the course.
- Aid Stations:** There will be three manned and stocked aid stations with drink and food. There will be an un-manned station at Green Camp with water only. Food will consist of PB&J sandwiches, potatoes, chips, candy, cookies, bananas/oranges, etc. Drink will be water and HEED.
- Party Central:** As with all Iron Horse races, party central will be at the start/finish line. We will have hot brats, beer, etc. for runners and their families at no charge. Burn barrels will be going.
- So - plan on having a good time and a good race. We want everyone who enters to finish with a positive experience.

.. design by [Amy Miles](#) ..

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Late for January 16, 2014
Board Meeting
Receive For Information: February 20, 2014

1. School Requesting: CLAY HIGH

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: RENTAL MINI-VANS (2)

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 24-25 JAN 14 Destination*: ANNISTON, ALABAMA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY NJROTC RIFLE TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: THE TRIP WILL INCLUDE A VISIT TO THE MUSEUM OF AVIATION AT WARNER ROBINS AIR FORCE BASE ON FRIDAY. ON SATURDAY, THE RIFLE TEAM WILL COMPETE AT THE NJROTC AREA TWELVE RIFLE CHAMPIONSHIP IN ANNISTON, ALABAMA. THE TRIP TO THE MUSEUM IS IN DIRECT SUPPORT OF THE NAVAL SCIENCE CURRICULUM. THE RIFLE MATCH WILL REINFORCE SAFETY PRINCIPLES DISCUSSED IN THE NAVAL SCIENCE CURRICULUM.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 10 Number of Chaperones*: 2

10. Cost Per Student: \$20.00 Budget Code or Source to be charged: N/A
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 24 JAN 14 - 7:30 AM Returning Time*: 25 JAN 14 - 11:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
[Signature] District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQUI

APPROVED: [Signature]
Received to Late for January 16, 2014
Board Meeting
Receive For Information: February 20, 2014

1. School Requesting: CLAY HIGH SCHOOL

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: MINI-VANS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 7-8 FEB 2014 Destination*: CROSS CREEK GOLF HIGH, AUGUSTA, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC BRAIN BRAWL TEAMS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: CADETS WILL BE COMPETING IN AN ACADEMIC MEET DIRECTLY IN SUPPORT OF THE NAVAL SCIENCE CURRICULUM. ON FRIDAY, FEB 7TH THE CADETS WILL TOUR FORT PULASKI NEAR SAVANNAH AND FORT GORDON IN AUGUSTA.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 10 Number of Chaperones*: 2

10. Cost Per Student: \$20.00 Budget Code or Source to be charged: N/A
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:30 AM, 7 FEB 2014 Returning Time*: 11:00 PM, 8 FEB 2014

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michael W. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: Clay High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 2/28/14 - 3/1/14 Destination*: Valdosta, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Clay Baseball

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Better Competition, REGIONAL AND NATIONAL EXPOSURE

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 10

10. Cost Per Student: _____ Budget Code or Source to be charged: 1141 Baseball
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 10:00 AM Returning Time*: 10:00pm 3/1/14

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval [Signature]

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: MHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/21-3/22 Destination*: Daytona FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: MHS soft ball team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Travis Tipton, Crystal Chesser Rice

7. Educational Value of Field Trip: Athletics

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 15 Number of Chaperones*: 4

10. Cost Per Student: 0.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 a.m. 3/21 Returning Time*: 7:00 pm. 3/22

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQU

APPROVED: [Signature]
Received to Late for January 16, 2014
Board Meeting
Receive For Information: February 20, 2014

1. School Requesting: MHS NJROTC

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: RENTAL OR SCHOOL VAN

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 7-8 FEB Destination*: CROSS CREEK H.S. AUGUSTA GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: MIDDLEBURG NJROTC ACADEMIC TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: ACADEMIC MEET

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 5 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1400 7 FEB Returning Time*: 2000 8 FEB

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
[Signature] District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Muelhberger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: Middleburg High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: School - Vans

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3-5-13-7-2014 Destination*: Ocala, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Culinary Team Students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: To provide students an opportunity to compete for scholarships while performing the skills they have learned in class
2) To experience a competitive environment + network with other Culinary Schools + students
3) View exhibits to help improve the students' knowledge + skills.

8. Supporting SSS Benchmark(s) with Narrative(s): 10.0 Determine leadership + teamwork skills needed to accomplish team goals + objectives
16.0 Id. + explain front + back of the house duties.
17.0 Present food + Beverage items to meet creativity aspects as well as quality standards.

9. Number of Students*: 10 Number of Chaperones*: 2

10. Cost Per Student: - 0 - Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 AM Returning Time*: 3:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Karen S. Mitchell
Teacher, Team Leader, Department Head, Etc.
Muelhberger Principal
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: Ridgeview High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no _____
4. Dates of Field Trip*: March 5-7 Destination*: Orlando Convention Center
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Culinary Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: MA.912.A.5.1 24.01, 24.02, 24.05
8. Supporting SSS Benchmark(s): Culinary Competition
9. Number of Students*: max 10 Number of Chaperones*: 2
10. Cost Per Student: \$25 Budget Code or Source to be charged: 3519
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 11:30 Returning Time*: 3:00

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

APPROVED: Michelle [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 20, 2014

1. School Requesting: Ridgeview H-S

2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: Feb 21-22 Destination*: FAMU, Tallahassee, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NSROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Trip to tour campus of FAMU and receive a tour and brief of the Navy ROTC program on Friday. On Saturday the cadets will compete in a field meet hosted by the NSROTC midshipmen.

8. Supporting SSS Benchmark(s): HEB 3.4.1, PEB 2.4.4, A+ 9.1.42, HEC 2.4.4, PEA 3.4.6, PEA 3.4.2, HEB 3.4.1, HEB 3.4.2

9. Number of Students*: 40 Number of Chaperones*: 4

10. Cost Per Student: \$30.00 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00am 2/21 Returning Time*: 9:00pm 2/22

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

57

SCHOOL DISTRICT OF CL
FIELD TRIP REQUI

APPROVED: [Signature]
Received to Late for December 19, 2013
Board Meeting
Receive For Information: February 20, 2014

1. School Requesting: FHS NJROTC

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 7+8 JAN, 14 Destination*: UNION GROVE HS NJROTC
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FHS NJROTC DRILL TEAMS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. —

7. Educational Value of Field Trip: DRILL MEET COMPETITION. WORKS ON TEAMWORK
we will be sharing a bus with NEASE HS NJROTC TO SAVE
MONEY.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 22 Number of Chaperones*: 2

10. Cost Per Student: \$25.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: FR 5TH 2:15 Returning Time*: SAT 8TH 6 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
Thomas P. Wilman
Principal
[Signature]
District Office Approval