

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Late for December 19, 2013
Board Meeting
Receive For Information: January 16, 2013

1. School Requesting: MHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: Jan. 9-10, 2014 Destination*: Tampa, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: After rigorous state evaluation, we (my student and I) will go to Tampa to perform with in an state honor choir.

8. Supporting SSS Benchmark(s) with Narrative(s): MO.912.C.3.1 Make critical evaluations, based on exemplary models, of the quality and effectiveness of performances and apply the criteria to personal development in music

9. Number of Students*: 1 Number of Chaperones*: 1

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1/9 6am Returning Time*: 1/11 12pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):
N/A

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 16, 2014

1. School Requesting: Daleton High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: SCHOOL VANS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip* Fri. 1/24/14 thru Sun. 1/26/14 Destination*: Dept. of Education FFA State Conference
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Florida Future Educators of America Members/Leaders

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Annie Bryant Montgomery, Dennis A. Brazelton, Yolanda Carter, Dalphine Tillman

7. Educational Value of Field Trip: Future educators and leaders will have the opportunity to attend, collaborate, and share with other student leaders in the state of Florida. Students leadership skills will be enhanced via professional workshop sessions, student collaboration activities, keynote speakers and community leaders.

8. Supporting SSS Benchmark(s) with Narrative(s):
D.A.S.F. 3.1 - Show leadership by sharing ideas or by demonstrating leadership skills
G.K. 12.5.3.4C - Demonstrate the ability to work with peers from a variety of cultures and ability levels respecting individual strengths, talents and learning styles

9. Number of Students*: 15-20 Number of Chaperones*: 5-6

10. Cost Per Student: \$200.00 Budget Code or Source to be charged: _____
Fri. 1/24/14 (example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 11:15 am Returning Time*: Sunday 1/26/14 5:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team leader, Department Head, Etc.
[Signature] Principal
District Office Approval [Signature]