

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Orange Park Jr. High, Lakeside Jr., Wilkinson Jr. Hi
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: county vans
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: May 1-3 Destination*: Tallahassee, FL
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Clay County History FAIR DELEGATES
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Academic research competition. Students will defend analysis and conclusions of historical research conducted 1st semester; they respond to judges extensive questioning. Civics related side trips included.
8. Supporting SSS Benchmark(s): SS.A. 4.3.3, SS.A. 5.3.1, SS.A. 5.3.2, LA.A. 2.3.7, LA.A. 2.3.8, SS.A. 1.3.1, SS.A. 1.3.2
9. Number of Students*: 10 . Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 8 AM, 5/1 . Returning Time*: 6 PM 5/3

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Cynthia Cheatwood
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

(4)

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

1. School Requesting: FLAMING ISLAND HIGH SCHOOL
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 28, 29, 30 JAN 2011 Destination*: ANNISTON, ALA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC AIR RIFLE TEAM CHAMPIONSHIPS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. MR. DAVID BRASWELL & MRS. LIZ BRANDON
7. Educational Value of Field Trip: PARTICIPATE IN ^(NAVY) (A-12) AIR RIFLE CHAMPIONSHIP MEET AT CMP SOUTH COMPETITION CENTER, 1470 SENTINAL DR. ANNISTON, AL
IMPROVES ABILITY FOCUS AND SELF DISCIPLINE
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 4 Number of Chaperones*: 2 MR. DAVID BRASWELL
MRS. LIZ BRANDON
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:00 AM, 01-28-10 Returning Time*: 5:00 PM, 01-30-10

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: NA

J. C. Jubbs, CAPT, NJROTC
Teacher, Team Leader, Department Head, Etc.
J. Whaley
Principal
[Signature]
District Office Approval

RECEIVED
JAN - 6 2011

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 4/14-4/17 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Math Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the ne Agent of the Board form. Howard Altman, Dana Ford

7. Educational Value of Field Trip: Florida has the strongest math competitions in the entire country along with the #1 school in the country. We are building a strong team and desire to be competitive nationally.

8. Supporting SSS Benchmark(s) with Narrative(s): All High School Math Standards.

9. Number of Students*: 8 Number of Chaperones*: 2

10. Cost Per Student: \$150.00 Budget Code or Source to be charged: 3504
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3 pm Returning Time*: 1 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____
DEC -7 2013

Howard Altman
Teacher, Team Leader, Department Head, Etc.
J. [Signature]
Principal
[Signature]
District Office Approval

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

1. School Requesting: MIDDLEBURG H.S.
2. Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: 28-30 JAN 2011 Destination*: ANNISTON, ALABAMA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJAOTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. FRED McCLAIN
7. Educational Value of Field Trip: MARKSMANSHIP Competition
8. Supporting SSS Benchmark(s): PE.A.1.4 / PE.A.3.4
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:00 A.M. Returning Time*: 3:00 P.M.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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JAN - 3 2011
Secondary Education

Fred W McClain
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: *M. J. [Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

1. School Requesting: Middleburg High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: Feb. 4th + 5th Destination*: Kissimmee
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Competitive Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: _____

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 22 . Number of Chaperones*: 6
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:00 am . Returning Time*: 8:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

REC'D
DEC - 9 2013
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

[Signature]

APPROVED: Michele [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

SCHOOL DISTRICT OF CLAY
FIELD TRIP

- 1. School Requesting: Orange Park High School
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: 1/29-1/30 Destination*: Green Cove Springs Junior High and Holiday Inn Orange Park
*For school buses... if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Dynamic Ladies Step Team
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- 7. Educational Value of Field Trip: Step Team competition - Athletic
- 8. Supporting SSS Benchmark(s): N/A
- 9. Number of Students*: 14 Number of Chaperones*: 2
- 10. Cost Per Student: 0 Budget Code or Source to be charged: Step team internal account
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 9:00am 1/29 Returning Time*: 11:00am 1/30

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN - 7 2011

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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**SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST**

APPROVED: *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
 January 20, 2011

1. School Requesting: Ridgeview High School

2. Transportation (Check one):
 School Bus/s 2 Automobile/s _____ Commercial Carrier _____ Other _____
 If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 3/16/11-3/19/11 Destination*: Tampa, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Drama Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. _____

7. Educational Value of Field Trip: Some students will be taking District pieces and competing at State level. Students will also be spending the evenings watching shows performed by schools throughout the State in professional performance spaces. Students also have an opportunity to do workshops in areas (performance technical & professional) that are not able to be taught in class by professionals in specialized theatrical areas.

8. Supporting SSS Benchmark(s): TH.A.1.1, TH.A.1.2.4, TH.A.3.4.2, TH.A.3.4.4, TH.B.1.4.1, TH.D.1.4.4, TH.D.1.4.1, TH.E.1.4.1 & TH.E.1.4.3

9. Number of Students*: 50 Number of Chaperones*: 5

10. Cost Per Student: 280.00 Budget Code or Source to be charged: 3505

11. Departure Time*: 9:00 AM Returning Time*: 2:00 / 3:00 PM
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 06647 06648

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 JAN - 7 2011

[Signature]
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 20, 2011

- School Requesting: Ridgeway HS
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: US Navy Bus
- Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____
- Dates of Field Trip*: 3/31/2011 Destination*: Naval Submarine Base King Bay
*For school buses ... if more than one bus is requested, reference bus request form.
- Group Taking Trip: NROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- Educational Value of Field Trip: Familiarization with submarine service through simulator and boarding ballistic missile submarine
- Supporting SSS Benchmark(s):

PEB 2.4.4	SSA 3.4.10	SCB 1.4.4
AT 4.1.4.2	HEB 3.4.1	SCB 1.4.1
AT 2.1.4.2	AT 9.1.4.2	SCC 2.4.2
AT 6.1.4.2	SCC 2.4.5	SCC 2.4.3
		SSA 5.4.6
		SSA 5.4.8
		SCC 2.4.6
		SSC 2.4.1
		SCC 1.4.1
		SCC 1.4.2
- Number of Students*: 20 Number of Chaperones*: 2
- Cost Per Student: \$10 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 0700 Returning Time*: 1600

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

RECEIVED
JAN - 7 2011

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

[Signature]