

APPROVED

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

March 15, 2012

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPJH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Enterprise County Approved
Van-thru county contract

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/29-3/31 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: OPJH math team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. I am driving Christine Neal - designated/approved by county

7. Educational Value of Field Trip: Students will be competing in state math counts tournament. If one checks tests (completed w/ 48 other schools on 2/24/12 at UNE) it covers every math standard for Alg I

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 5 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: 0100 7800 0390 0361.0000
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9:20 AM Returning Time*: 11:30 AM
3/29/12 3/31/12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

RECEIVED
MAR 6 2012

Secondary Education

Christine Neal
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

District Office Approval

(12)

APPROVED

[Signature]

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PENDING BOARD APPROVAL

March 15, 2012

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPJH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 4/29 - 5/1 Destination*: Florida History Fair, Tallahassee
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Clay County History Fair delegates

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Cynthia Cheatwood, Marlene Crews, Jeffrey Fowler

7. Educational Value of Field Trip: Academic research competition
Students will defend analysis and conclusions of historical research conducted 1st semester; they respond to judges' extensive questioning. Civics-related subtrips

8. Supporting SSS Benchmark(s) with Narrative(s): SS.A.4.3.3, SSA.5.3.1, SS.A.5.3.2
LA.A.2.3.7, LA.A.2.3.8, SS.A.1.3.1, SSA.1.3.2

9. Number of Students*: 12 Number of Chaperones*: 5

10. Cost Per Student: \$ 40 food Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8 AM 4/29 Returning Time*: 6 PM 5/1

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Cynthia Cheatwood
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal

District Office Approval



SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

APPROVED Michael [Signature]

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

March 15, 2012

1. School Requesting: KHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X

4. Dates of Field Trip*: 3/15-3/18 Destination*: FLORIDA STATE DRAMA COMPETITION

*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: DRAMA HONOR SOCIETY

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. TRICIA WILLIAMS, JOHN WILLIAMS, HEATHER WOOD

7. Educational Value of Field Trip: STUDENTS COMPETE FOR COLLEGE SCHOLARSHIPS, LEARN NEW TECHNIQUES AND SKILLS AND EXPERIENCE CULTURAL ENRICHMENT

8. Supporting SSS Benchmark(s): TH 912.C.1.2, TH 912.C.2.1, TH 912.S.2.8, TH 912.C.2.7, TH 912.F.2.3, TH 912.S.3.7

9. Number of Students*: 1615^{PLW} Number of Chaperones*: 3

10. Cost Per Student: \$80 Budget Code or Source to be charged: PLW INTERNAL ACCOUNT DRAMA
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0500 am Returning Time*: 1100 am

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
MAR 6 2012

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

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SCHOOL DISTRICT OF
FIELD TRIP RE

Approved: Michael Wingate
Received To Late For February 16, 2012
Board Meeting
Receive For Information: March 15, 2012

- School Requesting: OPHS
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: Enterprise Rental Cars
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no X
- Dates of Field Trip*: 3/14 - 3/18 Destination*: Tampa - DRAMA STATE Competition
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: DRAMA - TROPIANS
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: Students will compete in Drama events with the best students in Florida, attend workshops on Drama, and attend mainstage shows with some of the best programs in the STATE of FL.
- Supporting SSS Benchmark(s): THA 2.1, THA 1.1, 1.1.1, 2.1, 1.2, THA 1.2.1, the 1.43, THE 1.2.3
- Number of Students*: 12 Number of Chaperones*: 3
- Cost Per Student: \$210.00 Budget Code or Source to be charged: Internal Account # 3186
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 8am - 3/14 Returning Time*: 12:00 pm 3/18
wed. Sun.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB 27 2012
Secondary Education

J. Howell
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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APPROVED

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 15, 2012

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

- School Requesting: Ridgeway HS
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: US Navy Bells
- Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____
- Dates of Field Trip*: 4/21/2012 Destination*: Blythe Island, Ia.
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: NJ ROTC Orienteering Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- Educational Value of Field Trip: Brunswick. Emmitational Orienteering Meet Competition
- Supporting SSS Benchmark(s): PEB 2.4.4 SSB 1.4.1
AT 6.1.4.2 PEA 3.4.1
AT 9.1.4.2 PEA 3.4.4
PEA 3.4.6
- Number of Students*: 16 Number of Chaperones*: 2
- Cost Per Student: \$5 Budget Code or Source to be charged: 3/67
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 0600 Returning Time*: 1800

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

RECEIVED
FEB 6 2012
Secondary Education

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APPROVED *[Signature]*

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 15, 2012

1. School Requesting: CLAY COUNTY ACADEMIC TEAM

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other RENTED VAN ENTERPRISE (COUNTY CORPORATE ACCOUNT)
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 4/18 - 4/22/12 Destination*: WALT DISNEY WORLD
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY COUNTY ACADEMIC TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Susan McInarnay & Ken Rensen - previously approved to drive county vans

7. Educational Value of Field Trip: To compete in the Commissioner's Academic Challenge - State Competition for Academic Teams

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 8 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 pm on 4-18-12 Returning Time*: 12:00 pm on 4-22-12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Stamp]
MAR 5 2012

Susan P. McInarnay
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal
[Signature]
District Office Approval

[Red circle with number 4]