

APPROVED: Michael Puzo
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: GCSJH
2. Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no _____
4. Dates of Field Trip*: 3/22 + 3/23 Destination*: Orlando
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. each parent will bring their child
7. Educational Value of Field Trip: competition
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 16 Number of Chaperones*: 16
10. Cost Per Student: \$42.50 Budget Code or Source to be charged: cheer - 1350
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 4pm Returning Time*: 5pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Halley Moore ✓
Teacher, Team Leader, Department Head, Etc.
Michael Puzo
Principal
District Office Approval 6

APPROVED: Mukul/Wing
Received to Late for February 21, 2013
Board Meeting
Receive For Information: March 19, 2013

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

- 1. School Requesting: OPJH-0361
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Rental Van
- 3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
- 4. Dates of Field Trip*: 3/14-3/15 Destination*: Orlando
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: OPJH math team
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: Students ranked #2 in NE FL at FL Engineering Society mathcounts will represent area in state tournament
- 8. Supporting SSS Benchmark(s) with Narrative(s): All math S.S.S.
- 9. Number of Students*: 7 Number of Chaperones*: 2
- 10. Cost Per Student: — Budget Code or Source to be charged: math team
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 8 AM Returning Time*: 8 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):
3440 3439 3443

Ashley Moore
Teacher, Team Leader, Department Head, Etc. ✓
Mukul/Wing Principal
District Office Approval 9

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mullins
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

1. School Requesting: Orange Park High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: 6/9/13 - 6/14/13 Destination*: Washington DC
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: OPHS Band *summer / optional (2P)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Performance Opportunities WWII memorial & Partners in Performance workshop. Other activities include Historical Monuments, Museums & Infrastructure.
8. Supporting SSS Benchmark(s): MU.912.H.2, MU.912.H.1, MU.912.H.3
SS.912.A.1.1, SS.912.A.1.2, SS.912.A.1.7, SS.912.A.1.1,
SS.912.C.3.15, SS.912.C.3.12
9. Number of Students*: Approx 150 Number of Chaperones*: 8-12
10. Cost Per Student: \$700.00 Budget Code or Source to be charged: TBA / 2100
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: Please see Attached Returning Time*: Please see Attached

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.
Dr. [Signature]
Principal ✓
Mullins
District Office Approval (2P)



Washington, DC

Orange Park High School Band

Monday June, 9th

- 💡 9:00pm Depart school on deluxe motor coaches

Tuesday, June 10th, 2014

- 💡 Breakfast stop on the way (on own)
- 💡 10:00am Arrive in our Nation's Capitol, Washington DC!
- 💡 Meet your Green Light Group Tours escort
- 💡 Competitive scavenger hunt in the Smithsonian Museum of Natural History
- 💡 Lunch in the Old Post Office Pavilion
- 💡 Travel to the top of the Bell Tower for best aerial view of D.C.
- 💡 Visit the National Archives where you will see the Declaration of Independence, the Bill of Rights and the US Constitution
- 💡 Check into hotel
- 💡 Dinner at Buca di Beppo
- 💡 See the FDR and Thomas Jefferson Memorials, illuminated at night

Wednesday, June 11th

- 💡 Continental breakfast at hotel
- 💡 Guided bus/walking tour of Washington's monuments and historic places to include the Lincoln Memorial, Korean War Memorial, Vietnam Veteran's Wall, WWII

Memorial, the National Mall, Capitol Hill and a White House photo opportunity

- 💡 Lunch at the Union Station Food Court
- 💡 Free time on the National Mall, visit your Smithsonian museum of choice
- 💡 Partners in Performance Workshop: 18 professional musicians sit in with your band for a 90 minute workshop, playing your music, under the direction of a guest conductor
- 💡 Dinner at the Legendary Joe Theismann's Restaurant
- 💡 Walking historical/ghost tour of Old Town Alexandria

Thursday, June 12th

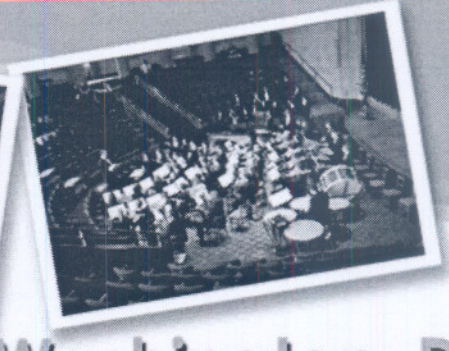
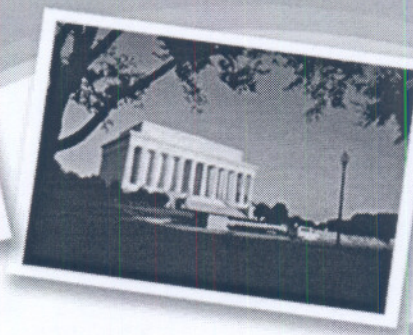
- 💡 Continental breakfast at hotel
- 💡 Tour of the U.S. Capitol Building
- 💡 Lunch in the Capitol Visitor's Center
- 💡 Visit the Supreme Court and the Library of Congress
- 💡 Performance for the public at the WWII Memorial
- 💡 Dinner cruise with DJ on the Potomac River

Friday, June 13th

- 💡 Continental breakfast at hotel



GREEN LIGHT
group tours



Washington, DC

Orange Park High School Band

- 💡 Visit Arlington Cemetery where you will see the Changing of the Guard at the Tomb of the Unknown Soldier, Arlington House and the Kennedy Eternal Flame
- 💡 Lunch and shopping at Pentagon City Mall
- 💡 See Mt. Vernon, George Washington's Estate
- 💡 5:30pm Depart for home
- 💡 Dinner stop on the way (on own)

Saturday, June 14th

- 💡 7:00am Arrive back at school



GREEN LIGHT
group tours

www.greenlightgrouptours.com | Toll Free 800.490.1820 | admin@greenlightgrouptours.com

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Matt Wingate
Received to Late for February 21, 2013
Board Meeting
Receive For Information: March 19, 2013

1. School Requesting: OPMS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: Bus + Navy Birel

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: March 13-15th Destination*: Parris Island, S.C.
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: View Marine Corps Leadership and Training Techniques. Instill Motivation and Confidence.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 50 Number of Chaperones*: 5

10. Cost Per Student: \$0.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2 PM 3/13 Returning Time*: 4 PM 3/15

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

K. Payne
Teacher, Team Leader, Department Head, Etc.
Richard
Principal
Matt Wingate
District Office Approval (3)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michele W. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

1. School Requesting: MHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: SCHOOL VANS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No _____

4. Dates of Field Trip*: 4-28-5-1-13 Destination*: PENSACOLA FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: SKILLS USA CONTESTANTS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will compete against Peers in CTE Classes @ State -
(Previously Board Approved)

8. Supporting SSS Benchmark(s) with Narrative(s): 04.0 - Demonstrate Knowledge - Analyze and Apply Data, 01.0 Demonstrate Industry Knowledge and Skills, Management and Safety Skills
06.0 - Use Oral and written Skills

9. Number of Students*: 6 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 12:00 PM Returning Time*: 1:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval
[Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mabel Wright
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

1. School Requesting: Ridgeview High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Charter bus

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: April 25th 2013 - April 28th 2013 Destination*: Orlando, FL @ Rosen Center
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Compete in statewide leadership conference & participate in industry certification fishing workshops

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 11 Number of Chaperones*: 2

10. Cost Per Student: \$220⁰⁰ Budget Code or Source to be charged: #3201 (IA)
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9am on 4/25/13 Returning Time*: 12pm on 4/28/13

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A (Charter bus provided by CTE per Parker)

Christina Thomas
Teacher, Team Leader, Department Head, Etc.
R. Kelly
Principal
Mabel Wright
District Office Approval

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SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

1. School Requesting: FIH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/20/13 - 3/24/13 Destination*: Tampa, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Thespian Troupe 6687

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Judy Gould, Cheri Walker, Clint Blumenberg, Penny Lane

7. Educational Value of Field Trip: Students will compete at the state level for various drama categories; attend educational workshops; view productions; provide critiques; audition for scholarships

8. Supporting SSS Benchmark(s) with Narrative(s): THA.1.4; TH.C.1.4; TH.P.1.4; THE.1.4

9. Number of Students*: 17 Number of Chaperones*: 4

10. Cost Per Student: 400- Budget Code or Source to be charged: Drama
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3/20/13 - 8am Returning Time*: 3/24/13 - 2pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature] ✓
Teacher, Team Leader, Department Head, Etc.
Thomas F. Killman per TMD
[Signature] Principal
District Office Approval [Signature]

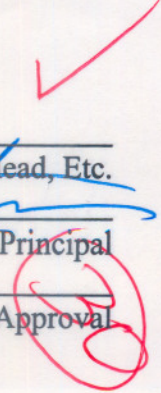
SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Michael W. [Signature]
Received to Late for February 21, 2013
Board Meeting
Receive For Information: March 19, 2013

- 1. School Requesting: FIHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
- 4. Dates of Field Trip*: 2-8/9-13 Destination*: University H.S., Orange City, FL
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Wrestling
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Travis Cunningham
- 7. Educational Value of Field Trip: Regional Wrestling Tournament
- 8. Supporting SSS Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 15 Number of Chaperones*: 3
- 10. Cost Per Student: — Budget Code or Source to be charged: 1200
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 7:00 a.m. Returning Time*: Sat @ 10:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
District Office Approval 

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

- 1. School Requesting: Oakleaf High School
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
- 4. Dates of Field Trip*: 3/19/13-3/24/13 Destination*: FL Thespian Festival, Tampa
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Troupe 7594, International Thespian Honors Society
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Emily Shaw, Kenneth McGovern
- 7. Educational Value of Field Trip: Thespian students learn from working professionals about careers and technical theater performance techniques.
- 8. Supporting SSS Benchmark(s) with Narrative(s): TH912C12 Create refined and sustain complex and believable characters for performance based on research, rehearsal, feedback, and refinement.
- 9. Number of Students*: 12 Number of Chaperones*: 2
- 10. Cost Per Student: ~\$300.00 Budget Code or Source to be charged: Internal Account 3614
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 3/19/13 10am Returning Time*: 3/24/13 3pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Emily Shaw A03
Teacher, Team Leader, Department Head, Etc.
Michelle Wingo Principal
District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

APPROVED: M. M. M.
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

1. School Requesting: District Office

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: County bus

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 3-26-13 - 3-29-13 Destination*: Cakeland, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Science Fair (State Winners)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Students will compete in STEM fields for cash + scholarship

8. Supporting SSS Benchmark(s): All NGSSS Science stds. Common Core speaking standards

9. Number of Students*: 19 Number of Chaperones*: 3

10. Cost Per Student: ~~0~~ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9:00 AM Returning Time*: 12:00 PM (noon)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

K. Schupfeld ✓
Teacher, Team Leader, Department Head, Etc.
Principal M. M. M.
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 19, 2013

1. School Requesting: District Office
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Airplane
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 5/12-17/13 Destination*: Phoenix, Arizona
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: International Science Fair
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students will compete in STEM fields for cash scholarship
8. Supporting SSS Benchmark(s): All NGSSS Science Common Core ELA Speaking 3rds
9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

Principal
[Signature]
District Office Approval

