

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: Mull/Miller  
Received to Late for February 20, 2014  
Board Meeting  
Receive For Information: March 20, 2014

1. School Requesting: Clay High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: 3/4-3/7 Destination\*: Ocala, FL - Hilton Hotel  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Florida Public Service Association

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Harold Rutledge, Robert Giuliano

7. Educational Value of Field Trip: Annual conference to compete against other chapters from around the state.

8. Supporting SSS Benchmark(s) with Narrative(s): 7.0 ; 19.0

9. Number of Students\*: 13 Number of Chaperones\*: 1

10. Cost Per Student: 200.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7:00 AM Returning Time\*: 2:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

Harold Rutledge  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal  
District Office Approval

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: M. H. [Signature]  
Received to Late for February 20, 2014  
Board Meeting  
Receive For Information: March 20, 2014

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: RENTAL MINI-VANS (4)
3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: 2/28 - 3/1 Destination\*: COFFEY MIDDLE SCHOOL DOUGLAS, GA  
\* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NETROTIC DRILL TEAMS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: THE PURPOSE OF THE TRIP IS TO COMPETE IN THE AREA 12 DRILL CHAMPIONSHIP (REGIONAL)
8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 23 Number of Chaperones\*: 5
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: N/A  
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 2/28 9:30 AM Returning Time\*: 3/1 11:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.   
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
District Office Approval [Signature]

SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: Mickelburg  
Received to Late for February 20, 2014  
Board Meeting  
Receive For Information: March 20, 2014

1. School Requesting: MHS NJAOTC

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: ACADEMY BUS

3. Trip(s) overnight: Yes \_\_\_ No  Trip(s) out-of-state: Yes  No \_\_\_

4. Dates of Field Trip\*: 3/1/14 Destination\*: DOUGLAS, GA  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJAOTC STATE DRILL CHAMPIONSHIP

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: COFFEE COUNTY, DOUGLAS, GA. AREA 12  
NJAOTC ACADEMIC, DRILL, AND ATHLETIC CHAMPIONSHIPS

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 45 Number of Chaperones\*: 2

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

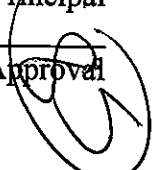
11. Departure Time\*: 0500 Returning Time\*: 2200

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_  
\_\_\_\_\_

CDR THURMAN  
Teacher, Team Leader, Department Head, Etc.  
Tom O'Brien  
Mickelburg Principal

District Office Approval



Kim Cox

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: Middleburg High

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: School - Vans

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: <sup>3-4 Tues.</sup> 3-7-2014 Destination\*: Ocala, FL  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Culinary Team Students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: To provide students an opportunity to compete for scholarships while performing the skills they have learned in class  
2) To experience a competitive environment + network with other Culinary Schools + students  
3) View exhibits to help improve the students knowledge + skills.

8. Supporting SSS Benchmark(s) with Narrative(s): 10.0 Determine leadership + teamwork skills needed to accomplish team goals + objectives  
16.0 Id. + explain front + back of the house duties.  
17.0 Present food + Beverage items to meet creativity aspects as well as quality standards.

9. Number of Students\*: 809 Number of Chaperones\*: 2

10. Cost Per Student: - 0 - Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 3:00 pm Returning Time\*: 3:00 pm  
Mar 4, 2014 March 3-7

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

Karen S. [Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature] Principal

District Office Approval

[Signature]

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: Mel Wright  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
March 20, 2014

1. School Requesting: Oakleaf High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 3/26-3/30 Destination\*: Tampa, FL  
\* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: The Spions
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Emily Shaw and Audie Boggs
7. Educational Value of Field Trip: Students who qualified at districts will perform at state competition and attend professional workshops.
8. Supporting SSS Benchmark(s) with Narrative(s): TH.912.S.1.7 Interpret dramatic texts, organize and conduct rehearsals, and justify directorial choices for formal and informal productions.
9. Number of Students\*: 7 Number of Chaperones\*: 2
10. Cost Per Student: \$350.00 Budget Code or Source to be charged: 3614  
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 3/26 Returning Time\*: 3/30

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature] Principal  
District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: M. H. [Signature]  
Received to Late for February 20, 2014  
Board Meeting  
Receive For Information: March 20, 2014

1. School Requesting: OPHS

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes  No \_\_\_\_\_

4. Dates of Field Trip\*: March 12-14<sup>th</sup> Destination\*: Parris Island, SC.  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Observe & participate in Marine Corps Leadership & Training Techniques. Instill Motivation & Confidence in Dr. Cadet

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 50 Number of Chaperones\*: 4

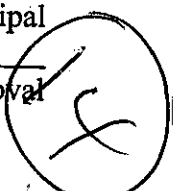
10. Cost Per Student: 0.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2 PM 3/12 Returning Time\*: 4 PM 3/14

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.   
[Signature]  
Principal  
[Signature]  
District Office Approval [Signature]



SCHOOL DISTRICT OF CI  
FIELD TRIP REQU

- 1. School Requesting: Orange Park High School
- 2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- 3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- 4. Dates of Field Trip\*: 3/26-30/14 Destination\*: Tampa, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Drama Club/Thespians
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. James Howan / Christine Jump
- 7. Educational Value of Field Trip: Florida State Thespian competition allow students to compete in several performance categories and also attend performances. Scholarship opportunities are available.
- 8. Supporting SSS Benchmark(s): TH.912.S.1; TH.912.S.2; TH.912.S.3; TH.912.C.1; TH.912.C.2; TH.912.C.3; TH.912.F.1; TH.912.F.2; TH.912.F.3; TH.912.O.1; TH.912.O.2; TH.912.O.3
- 9. Number of Students\*: 16 Number of Chaperones\*: 5 <sup>2 teachers</sup> <sub>27 teachers, 2 volunteers, 1 parent</sub>
- 10. Cost Per Student: 300 (w/meals) Budget Code or Source to be charged: 3186
- 11. Departure Time\*: 3/26/14 Returning Time\*: 3/30/14

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

[Signature] Christine Jump  
Teacher, Team Leader, Department Head, Etc.  
Principal [Signature]  
District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: Mabel / [Signature]  
Received to Late for February 20, 2014  
Board Meeting  
Receive For Information: March 20, 2014

1. School Requesting: Ridgeview High S

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no \_\_\_\_\_

4. Dates of Field Trip\*: March 1, 2014 - March 3rd Destination\*: FCCLA State competition Orlando  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCCLA members who won 1st place in district competition

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 1 Number of Chaperones\*: 1

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 8:00 am Returning Time\*: 5:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_  
\_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal  
District Office Approval

53



SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
March 20, 2014

1. School Requesting: RHS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: charter

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 4/26 - 4/27 SAT + SUN Destination\*: Lakeside Jazz Fest. / Universal Studios  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Jazz Ensemble

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: This trip will educate the students because they will take the criticism from highly qualified judges and individually improve their musical performances in order to achieve their personal goals they have set for the year.

8. Supporting SSS Benchmark(s): MD.912.8.3.2 MD.912.5.1.1  
MD.912.C.1.1 MD.912.C.2.1

9. Number of Students\*: 25 Number of Chaperones\*: 5

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 4-26 7:00AM Returning Time\*: 4-27 11:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: Mehlfinger  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
March 20, 2014

1. School Requesting: Ridgeview H.S

2. Transportation (Check one):

School Bus/s ~~✓~~ Automobile/s X Commercial Carrier ~~✓~~ Other NAVY Air lift  
If commercial or other, state type: If no plane then vans from Enterprise

3. Trip(s) overnight: yes X no \_\_\_ Trip(s) out-of-state: yes \_\_\_ no X

4. Dates of Field Trip\*: April 2-5 Destination\*: Naval Station Key West

\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NSROTC Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A.

7. Educational Value of Field Trip: Visit Naval Air Station and receive Briefing from Pilots and Senior Entesford. Visit Coast Guard Station and tour coast Guard cutter. Visit Cutter Ingham Museum, Go snorkeling -

8. Supporting SSS Benchmark(s): AT. 4.1.4.2, H.E.C. 2.4.4, H.E.B. 1.4.1, S.C.B. 1.4.1, S.C.G. 1.4.1, S.C.D. 2.4.1, H.E.B. 1.4.3, P.E.B. 2.4.4, H.E.B. 3.4.5, AT. 6.1.4.2, H.E.B. 3.4.1

9. Number of Students\*: 30 Number of Chaperones\*: 5

10. Cost Per Student: \$200.00 Budget Code or Source to be charged: 3167

11. Departure Time\*: 5:00 AM Returning Time\*: 10:00 PM  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

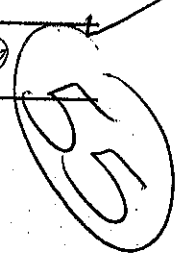
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: ~~XXXX~~

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

District Office Approval



SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
March 20, 2014

1. School Requesting: Ridgerview High School
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes \_\_\_\_\_ no X Trip(s) out-of-state: yes X no \_\_\_\_\_
4. Dates of Field Trip\*: 4/18/14 Destination\*: Wild Adventures Valdosta, GA  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: Reward trip for fulfilling all required chorus responsibilities throughout the year! (NO missed school)
8. Supporting SSS Benchmark(s): \_\_\_\_\_
9. Number of Students\*: 40-50 Number of Chaperones\*: 4
10. Cost Per Student: \$55 Budget Code or Source to be charged: 2200  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 8am Returning Time\*: 10 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

GOOD FRIDAY  
NO SCHOOL

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

0717

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
March 20, 2014

1. School Requesting: District Office

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Airplane

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 5/11-16/14 Destination\*: Los Angeles, CA  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: International Science Fair  
Winners

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will compete in  
STEM fields for cash and  
scholarship

8. Supporting SSS Benchmark(s): All NGSSS Science Standards  
Common Core ELA  
Speaking Standards

9. Number of Students\*: 3 Number of Chaperones\*: 1

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: \_\_\_\_\_ Returning Time\*: \_\_\_\_\_

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
Nancy WATSON  
Principal  
[Signature]  
District Office Approval 