

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED

[Signature]

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 17, 2012

1. School Requesting: CHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 5/18-19 Destination*: Disney Orlando
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Show Choir

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: show choir auditioned and MADE IT to perform at DOWNTOWN Disney MAY 18

8. Supporting SSS Benchmark(s) with Narrative(s): MUA.1.3.1
MUA 1.3.2 MUA 1.3.3 2.3.2

9. Number of Students*: 26 Number of Chaperones*: 6

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 AM 5/18 Returning Time*: ~~11:00 pm~~ 11:00 AM 5/19
9:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

RECEIVED
APR 19 2012

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

APPROVED *M. J. Boyer*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 17, 2012

1. School Requesting: CLAY HIGH SCHOOL

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Commercial Airline/Rental Cars

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 18-21 MAY 2012 Destination*: TROY HIGH SCHOOL, FULLERTON, CALIFORNIA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY NJROTC BRAIN BRAWL (ACADEMIC) TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: TO ATTEND THE NJROTC NATIONAL BRAIN BRAWL CHAMPIONSHIP MEET TO TEST THE NAVAL SCIENCE CURRICULUM KNOWLEDGE OF OUR 6 CADETS. ALSO, ON SUNDAY, MAY 20 WE WILL VISIT THE UNIVERSITY OF CALIFORNIA STATE UNIV. THIS TRIP IS IN DIRECT SUPPORT OF THE NAVAL SCIENCE CURRICULUM. A TOTAL OF 24 ACADEMIC TEAMS FROM AROUND THE COUNTRY WILL BE PARTICIPATING IN THE MEET.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 6 Number of Chaperones*: 2

10. Cost Per Student: \$100.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00AM, 18 MAY 2012 Returning Time*: 9:30 PM, 21 MAY 2012

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

RECEIVED
APR 19 2012
Secondary Education

M. J. Boyer
Teacher, Team Leader, Department Head, Etc.
M. J. Boyer Principal
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

- 1. School Requesting: Fleming Island H.S.
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____
- 4. Dates of Field Trip*: June 15-17 Destination*: Clemson University
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Girls Basketball
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board form. _____
- 7. Educational Value of Field Trip: Team basketball camp
- 8. Supporting SSS Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 24 Number of Chaperones*: 4
- 10. Cost Per Student: 275⁰⁰ Budget Code or Source to be charged: none
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 6:00 A.M. Returning Time*: 8:00 P.M.

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PENDING BOARD APPROVAL
May 17, 2012

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Bus Requisition Number(s):

APPROVED
MAY 08 2012
Secondary Education

K. A. Guejia
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman
Michelle Wright Principal
District Office Approval