

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

APPROVED *M. Lopez*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 19, 2011

1. School Requesting: CHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No _____

4. Dates of Field Trip*: 5/20-22 Destination*: Orlando
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Show Choir

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: perform @ Downtown Disney
+ workshop w/ Disney performers

8. Supporting SSS Benchmark(s) with Narrative(s): MUA.1.3.1
MUA.1.3.2 MUA.1.3.3

9. Number of Students*: 28 Number of Chaperones*: 9

10. Cost Per Student: 80[~] Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1:15 Returning Time*: 9:30 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

RECEIVED
MAY 10 2011
Secondary Education

John Brazdon
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
[Signature] District Office Approval

APPROVED

[Handwritten Signature]

SCHOOL DISTRICT OF C...
FIELD TRIP REQ...

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 19, 2011

- 1. School Requesting: FLEMING ISLAND HIGH
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: RENTAL 7 PASSANGER VAN
- 3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____
- 4. Dates of Field Trip*: 20 & 21 MAY Destination*: HENRY COUNTY H.S. MEDDONOUGH, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NAVY JROTC ACADEMIC COMPETITION
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. I WILL BE DRIVING RENTAL VAN, CAPT NICHOLS
- 7. Educational Value of Field Trip: PREPARATION FOR SAT & ACT TEST. COMPETITION INCLUDES THOSE ACADEMIC AREAS AS WELL AS MILITARY/NAVY MATERIAL.
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 5 (ALL MALE) Number of Chaperones*: -0-
- 10. Cost Per Student: -0- Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 8:30 AM 5-20-2011 Returning Time*: 10:00 PM 5-21-2011

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: NA

RECEIVED
MAY - 3 2011

Secondary Education

J. Nichols, CAPT, NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 19, 2011

1. School Requesting: RHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: June 21-24, 2011 Destination*: Opryland Hotel Nashville, TN
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Beta Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. Jenny VanBuren
7. Educational Value of Field Trip: national competition
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: Approx. 15 . Number of Chaperones*: 2
10. Cost Per Student: Approx. \$350 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7AM . Returning Time*: 10PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below

Bus Requisition Number/s: _____

J. VanBuren
Teacher, Team Leader, Department Head, Etc.
H. Kell
Principal
[Signature]
District Office Approval

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