

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Vans, enterprise

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: 5/20 - 5/22 Destination*: LSU - Baton Rouge, LA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Seaperch Robotics Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. TED Jahn

7. Educational Value of Field Trip: Robotics Competition (National)

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 3 Number of Chaperones*: 4

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 5 AM 5/20/16 Returning Time*: 1800 5/22/16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

T Jahn
Teacher, Team Leader, Department Head, Etc.
Principal

District Office Approval



The National SeaPerch Challenge

[Overview](#)
[Live Webcast](#)
[Schedule](#)
[Rules & Events](#)

2016 National SeaPerch Challenge



The SeaPerch National Committee takes great pleasure in announcing that the Sixth National SeaPerch Challenge will be held on May 20 - 21, 2016 at the Louisiana State University (LSU) in Baton Rouge, in the LSU Maddox Fieldhouse and LSU Natatorium. Over 150 teams are expected to compete in a juried poster competition and in-pool technical events with their SeaPerch ROVs. Students will once again enjoy a "college experience," as accommodations and meals will be available for all participants on the university's campus.

Team registration will be on Friday, May 20, where teams will complete their event check-in, ROV compliance review and receive their dorm assignments. The National Challenge will take place on Saturday, May 21, and culminate with an awards ceremony in the evening. Team Entry Rules with the 2016 registration fees as well as Competition Event Rules, specifications and rubrics for each event will be posted on the SeaPerch website soon.

The National SeaPerch Challenge is ONLY open to teams who have earned a slot by participating in and winning at a regional competition. Regional coordinators must reserve competition slots at the National SeaPerch Challenge for the winners of their regional competition by following the instructions in the team entry rules which will be posted on our website in the coming weeks. Please check regularly for updates.

Please access the 2016 National SeaPerch Challenge Release and Waiver of Liability HERE

About Our Hosts:

The College of Human Sciences & Education (CHSE) is a nationally accredited division of Louisiana State University. Formed in 2012, CHSE brings together programs and capitalizes on individual strengths to create a dynamic college that addresses the socially significant issues we face as a state, nation, and world. The College is comprised of the School of Education, the School of Human Resource Education and Workforce Development, the School of Kinesiology, the School of Library and Information Science, the School of Social Work, and the University Laboratory School. These combined schools offer 8 undergraduate degree programs and 18 graduate programs, enrolling more than 1,900 undergraduate and 977 graduate students. The College is committed to achieving the highest standards in teaching, research, and service and is continually working to improve its programs.

Visit the College of Human Sciences & Education at chse.lsu.edu.

Team Bio / Logo Submission Requirements

Due Date: May 5, 2016

E-mail Team Bio / Logo to amber.koch@auvsifoundation.org

Team Bio Requirement: Your team bio should be 250 words or less using one of the following file types:

- .doc · .docx · .rtf

Team Logo Requirement: Send us an image that represents your team best. This will be displayed in an App on a mobile device, so a school or team logo is more appropriate than a team photo. Please submit your team logo in the format below.

- 200 pixels X 200 pixels · JPEG/JPG/PNG/GIF · 72dpi image

[SeaPerch Main Site](#)

National Challenge Questions

Have some questions about:

[Event details?](#)

[Event Logistics?](#)

[Rules and how to apply them?](#)

CALL FOR VOLUNTEERS



Judging is both fun and rewarding.

2016 Spectator Registration



2016 Documents

[Liability Waiver / Code of Conduct](#)

[Certificate of Participation](#)

[LSU Photo Release Form](#)

SCHEDULE

Thursday, May 19	
3:00pm:	Extended Housing Check In LSU Residential Housing <i>Specific check in locations will be communicated to those selecting the extending housing option during registration.</i>
Friday, May 20	
12:00pm - 5:30pm:	Team Check – In and Compliance Review LSU Carl Maddox Fieldhouse <i>*If you are not able to arrive by 5:30pm, please contact chseproed@lsu.edu with details. After-Hours check in will be available at the residential halls.</i>
4:30pm - 7:00pm:	Dinner Available LSU's The 5 Dining Hall
7:00pm – 9:00pm:	Social Event LSU Carl Maddox Fieldhouse
Saturday, May 21	
6:30pm - 8:30am:	Breakfast Available LSU's The 5 Dining Hall
8:45am:	Opening Ceremony LSU Carl Maddox Fieldhouse
10:00am - 4:00pm:	Pool Competition LSU Natatorium
10:00am - 3:00pm:	Qualifying Poster Presentations LSU West Hall
11:00am – 2:00pm:	Lunch Available LSU's The 5 Dining Hall
4:30pm – 6:30pm:	Dinner Available LSU's The 5 Dining Hall
7:00pm:	Awards Ceremony & Evening Activity LSU Carl Maddox Fieldhouse
Sunday, May 22	
6:30am – 9:00am:	Breakfast Available LSU's The 5 Dining Hall
12:00pm:	Housing Check Out LSU Residential Housing
Monday, May 23	
12:00pm:	Extended Housing Check Out LSU Residential Housing

*Friday
Leaving*