

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: *[Signature]*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
NOVEMBER 17, 2009

1. School Requesting: CLAY High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: Dec 13, 14 Destination\*: Epcot  
\* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: sing w/ professional singers + orchestra
8. Supporting SSS Benchmark(s) with Narrative(s):  
MUD 2.4.1 MUE 1.4.1 MUE 1.4.2  
MUA 3.4
9. Number of Students\*: 65 Number of Chaperones\*: 6
10. Cost Per Student: 65<sup>00</sup> Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7<sup>00</sup> AM Returning Time\*: 11<sup>00</sup> PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

RECEIVED  
OCT 9 2009  
Secondary Education

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: *[Signature]*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
NOVEMBER 17, 2009

- 1. School Requesting: F I H S
- 2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- 3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- 4. Dates of Field Trip\*: 2/27/10 - 2/29/10 Destination\*: Orlando  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Guard
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- 7. Educational Value of Field Trip: Evaluation
- 8. Supporting SSS Benchmark(s): \_\_\_\_\_
- 9. Number of Students\*: 20 Number of Chaperones\*: 8
- 10. Cost Per Student: 40<sup>00</sup> Budget Code or Source to be charged: 2140  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 8 AM Returning Time\*: 7 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
CCT 15 2009  
Secondary Education

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*[Signature]*  
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
NOVEMBER 17, 2009

1. School Requesting: FHS
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 3-12 to 3-13 10~~0~~ Destination\*: Tate HS - Pensacola  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Velocity - Drumline
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: Evaluation  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 20 . Number of Chaperones\*: 10
10. Cost Per Student: 180<sup>00</sup> Budget Code or Source to be charged: 2120  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 3 PM . Returning Time\*: 11:59 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
OCT 15 2009  
Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

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SCHOOL DISTRICT OF C  
FIELD TRIP REQ

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
NOVEMBER 17, 2009

1. School Requesting: Ridgeview HS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other School Vans  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes X no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no X

4. Dates of Field Trip\*: 12/20/09 - 12/23/09 Destination\*: Ft Lauderdale, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Girls' Varsity Basketball

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Competition - Basketball Tournament  
No school will be missed.

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 12 Number of Chaperones\*: 2

10. Cost Per Student: 185.00 Budget Code or Source to be charged: 1107  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 8:00AM Returning Time\*: TBA

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

RECEIVED  
CCT 14 2009  
Secondary Education

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SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
NOVEMBER 17, 2009

1. School Requesting: Ridgeway RVH

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If commercial or other, state type: U.S. Navy

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 4/5-10/2010 Destination\*: USMC Parris Island SC  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Cadets experience Marine Corps Boot Camp Co-curricular Board approved mini boot camp @ Camp Blanding for 10/22-25/2009 cancelled.

8. Supporting SSS Benchmark(s):  
HEC 2.4.3 PEA 3.4.2 PEB 1.4.4  
AT 2.1.4.2 PEB 2.4.4 HEC 2.4.4 PEA 3.4.6 HEB 1.4.5  
AT 6.1.4.2 AT 9.1.4.2 HEB 1.4.1 PEA 1.4.1  
HEB 3.4.1 HEB 1.4.3 HEB 1.4.2 PEA 1.4.2

9. Number of Students\*: 20 Number of Chaperones\*: 2

10. Cost Per Student: \$160 Budget Code or Source to be charged: 3167  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 0700 Returning Time\*: 1700

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]

District Office Approval

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