

**SCHOOL ADVISORY COUNCIL
MEMBERSHIP REPORT**

<u>MEMBERS BY TYPE</u>	<u>NAME</u>	<u>DATE ELECTED</u>	<u>*R/E or LSE</u>
CATEGORY 1 Principal	<u>John Westmoreland</u>	<u>7/1/07</u>	
CATEGORY 2 Parents	<u>Janis Lilley</u>	<u>9/5/08</u>	<u>LSE</u>
• Elected by parents	<u>Jena Caraway</u>	<u>9/5/08</u>	
• Cannot be employed at the school	<u>Kingsley Nelson</u>	<u>9/5/08</u>	<u>RE</u>
	<u>Lois Wilmer</u>	<u>9/5/08</u>	
	<u>Renita Maiten</u>	<u>9/5/08</u>	<u>RE</u>
	<u>Anne-Marie Swenson</u>	<u>9/5/08</u>	
	<u>Concetta Gillett</u>	<u>9/5/08</u>	<u>LSE/RE</u>
	<u>Madilen Haddad</u>	<u>9/5/08</u>	<u>LSE/RE</u>
Business/Community Citizens	<u>Pilar Mendez</u>	<u>9/5/08</u>	<u>LSE/RE</u>
• Selected by the elected members in consultation with the principal			
• Cannot be employed at the school	<u>Valerie Baez</u>	<u>9/5/08</u>	<u>LSE/RE</u>

Category 2 (parents and business/community citizens) must be 51% of the total membership (total membership includes the principal, teachers, support personnel, business/community citizens, parents and, at the high school level only, students).

*Write R/E (racial/ethnic) or LSE (lower socioeconomic) in this column if this person is being counted as minority and/or lower socioeconomic member on the SAC.

DATE *R/E

