# SCHOOL DISTRICT OF CLAY FIELD TRIP REQUES:

APPROVED: W. W. ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 18, 2014

District Office Approva

1. School Requesting:	CLAY	High	Schou	Γ 	November 18, 2	<u></u>
2. Transportation (Check School Bus(s) If Commercial Carri	One): Private Vel	hicle(s)	Commercial (	Carrier	Other	
3. Trip(s) overnight: Yes	$\frac{\sqrt{N_0}}{\sqrt{3}}$ No $\frac{\sqrt{30}}{\sqrt{30}}$	Trip(s)	out-of-state: Yes	<u>✓</u> No		;
<ul> <li>3. Trip(s) overnight: Yes</li> <li>4. Dates of Field Trip*:</li></ul>	ore than one bus is re	Desti	nation*: Bo	Jen Bou	ige, LA	
5. Group Taking Trip:	Wrestling	Team	frem	CLAY	High Sc	<u>hoo</u> 1
6. If using private vehicle Agent of the Board form		ou wish to des	signate as Agent	s of the Board	l and attach the	necessary
7. Educational Value of 1	Field Trip:	Spekih s kposwa	of prog	romf	setition,	
8. Supporting SSS Bench	nmark(s) with N	Narrative(s):				· ;
9. Number of Students*: 10. Cost Per Student:		Budget Code	or Source to be o	charged:		2 Conches
11. Departure Time*:	5-60 am	(example: Internal	Accounts, 5100-331, Returning Time		_	
	<u>2128</u>			12	<u>430</u>	
All county policy ar This form should be school buses are bei requisition numbers	submitted to the submitted submitted to the submitted to	he appropriate insportation re	Instructional Di quest form shou	vision Directo	or or Supervisor	ed. If
3						
Bus Requisition Number	(s):					
		<del></del>	× ()	sue PV	092	
,			Teache	er, Team Lead	ler, Department	Head, Etc.
				001.	1	Principal

SEC-1-2723 Ę. 4/14/2011

# SCHOOL DISTRICT OF CLAY

Received to Late for October 16 Board Meeting

FIELD TRIP REQUES' Receive For Information: November 18 %, 2014

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: HINI VANG
3. Trip(s) overnight: Yes No Trip(s) out-of-state: Yes No OLE MILL RIFLE RAWGE  4. Dates of Field Trip*: 14-15 NOV2014 Destination*: 129 N SEARCY AVE, GRIFFIN, GA 30 Trip(s) out-of-state: Yes No OLE MILL RIFLE RAWGE  * For School Busesif more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: THE AIR RIFLE TEAM WILL BE COMPETING IN AN NJROTC AREA 12 SANCTIONED RIFLE MATCH. THIS MATCH IS AN OUTSTANDING TRAINING EXPERIENCE IN SUPPORT OF NJROTC GOMES HAVE IS ALSO A GUALIFIEN FOR THE AREA 12 REGIONAL RIFLE CHAMPIONSHIP AT ENROTE ON FRIDAY THE CADETS WILL TOWN THE MUSEUM OF AVIATION AT 8. Supporting SSS Benchmark(s) with Narrative(s): WARNEN-ROBINS AFB.
9. Number of Students*: 10 Number of Chaperones*: 2  10. Cost Per Student: NA Budget Code or Source to be charged: Act #3167
(example: Internal Accounts, 5100-331, Athletic Departments)  11. Departure Time*: 8:00 AM 14NOV2014 Returning Time*: 10:00 PM 15 NOV 2014
All county policy and school directives have been reviewed and compliance has been established.  This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):
Teacher, Team/Leader Department Head, Etc
Principa

## SCHOOL DISTRICT OF CLAY FIELD TRIP REQUES

Received to Late for October 16, 2014

Board Meeting

Receive For Information: November 18, 2014

District Office Approval

1. School Requesting: Fleming Island High
2. Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other  If Commercial Carrier or Other, please state type:
3. Trip(s) overnight: Yes No Trip(s) out-of-state: Yes No
4. Dates of Field Trip*: Oct 29, 30 Destination*: Panama City Beach, FL *For School Busesif more than one bus is requested, reference bus request form.
5. Group Taking Trip: FIHS Swim TEAM (REGIONALS)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip:
8. Supporting SSS Benchmark(s) with Narrative(s):
9. Number of Students*: A D Number of Chaperones*:
10. Cost Per Student: Budget Code or Source to be charged: (example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: <u>JOPM</u> Returning Time*: <u>IDIOOA</u>
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):
Teacher, Team Leader, Department Head, Etc.  Thomas Itaman (PN)  Principal

## SCHOOL DISTRICT OF CLA FIELD TRIP REQUE

APPROVED: Well have Received to Late for October 16, 2014

Board Meeting

District Office Appro

1. School Requesting: Fleming Island Hi., ,
2. Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other  If Commercial Carrier or Other, please state type:
3. Trip(s) overnight: Yes No Trip(s) out-of-state: Yes No
4. Dates of Field Trip*: Nov 7, 8 Destination*: Ft. Pierce FL  * For School Busesif more than one bus is requested, reference bus request form.
5. Group Taking Trip: FIHS SWIM TEAM (State Meet)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip:
8. Supporting SSS Benchmark(s) with Narrative(s):
9. Number of Students*: Number of Chaperones*:
10. Cost Per Student: Budget Code or Source to be charged: (example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 8:00 AM Returning Time*: 11:00 PM
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):
Teacher, Team Leader, Department Head, Etc.
Thomas Fillman (P)

# SCHOOL DISTRICT OF CLATIFIELD TRIP REQUES

PPROVED: V APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 18, 2014

1. School Requesting: Fleming Island High Wovember 18, 2014	
2 Transportation (Check One):	
School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Private Vehicle(s) Other	
3. Trip(s) overnight: Yes V No Trip(s) out-of-state: Yes V No	
4. Dates of Field Trip*: 31315-31815 Destination*: New York City  * For School Busesif more than one bus is requested, reference bus request form.	
5. Group Taking Trip: FIHS Chorus   Theatre Programs	
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessar Agent of the Board form.	ary
7. Educational Value of Field Trip: Students will experience art performing arts at the top level of profession. They	
will see Bradway musicals, art museums, a play.	
and take a historical tour	
8. Supporting SSS Benchmark(s) with Narrative(s):	
9. Number of Students*: 50 Number of Chaperones*: 0	
10. Cost Per Student: 1 000 Budget Code or Source to be charged: (example: Internal Accounts, 5100-331, Athletic Departments)	
11. Departure Time*: 8:00am Returning Time*: 5:00 pm	
All county policy and school directives have been reviewed and compliance has been established.	
This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus	
requisition numbers for each request form are to be listed below.	
Bus Requisition Number(s):	
Amy allowne KW	hi
Teacher, Team Reader, Department Head,	Etc.
No application Prince	cipal
District Office Appr	rovat

## SCHOOL DISTRICT OF CLA FIELD TRIP REQUI

APPROVED: // ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL November 18, 2014

,	TTUS	November 18, 2014
1.	School Requesting: +1 H >	<u> </u>
2.	Transportation (Check one):	S Commercial Carrier Other
	If commercial or other, state type:	Charter Bus
	/	
	Trip(s) overnight: yes no Trip	•
4.	Dates of Field Trip*: Dec. 13-14 *For school buses if more than one bus is requested, re	Destination*: Disney Candlelight  eference bus request form.
5.	Group Taking Trip: CNOTUS	
	If using private vehicles, list drivers you v Agent of the Board Form.	rish to designate as Agents of the Board and attach the necessary
7.	Educational Value of Field Trip: Strand a full concert of ver will work with profess be treated as such.	dents will learn and perform challenging repertoire. Students and performers and
8.	Supporting SSS Benchmark(s): (M). A Skills in both formal an of various Sizes of	1.1.4.3) The student uses ensemble informal settings with charal groups and styles
_	25	N. 1 AG1 1 A
	Number of Students*: 85	-
١٥.	Cost Per Student: 100.00 Budge	t Code or Source to be charged: Chorus
1.	Departure Time*: Le AM Dec. 13	nternal Accounts, 5100-331, Athletic Departments) Returning Time*: 11pm Dec. 14
*	This form should be submitted to the ap-	have been reviewed and compliance has been established. propriate Instructional Division Director or Supervisor. If school request form should be attached. School bus requisition listed below.
Rue	s Requisition Number/s:	
		M -1
		KWhote
		Teacher, Team Leader, Department Head, Etc.
		Principal O M
		1 max // Max
		District Office Approval / / )

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# SCHOOL DISTRICT OF CLA FIELD TRIP REQUE

APPROVED: Which I was a support of the support of t

District Office Approval-

1. School Requesting: Middleburg High School	November 18, 2014
2. Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier  If Commercial Carrier or Other, please state type: Qir line (unking)	Other
3. Trip(s) overnight: Yes $\checkmark$ No Trip(s) out-of-state: Yes $\checkmark$ No	<u> </u>
4. Dates of Field Trip*: 4/1/5 4/4/5 Destination*: San Died * For School Busesif more than one bus is requested, reference bus request form.	90, CA
5. Group Taking Trip:	
6. If using private vehicles, list drivers you wish to designate as Agents of the Board form.	pard and attach the necessary
7. Educational Value of Field Trip: Students attend workshops by 11  Professionals, participate in on-site Contests and II  speakers who are top in the news/film industry	ndustry iten to guest
8. Supporting SSS Benchmark(s) with Narrative(s):	¥.
9. Number of Students*: Number of Chaperones*:	2
10. Cost Per Student: #900 Budget Code or Source to be charged:	internal acet
11. Departure Time*: TBB Returning Time*: TB	<u> </u>
All county policy and school directives have been reviewed and compliance This form should be submitted to the appropriate Instructional Division Direction school buses are being used, the transportation request form should be attack requisition numbers for each request form are to be listed below.	ector or Supervisor If
Bus Requisition Number(s):	
Kym L Teacher, Team Le	anoup eader, Department Head, Etc.
Jan Cul	Principal

SEC-1-2723 E. 4/14/2011

#### **STN CONVENTION 2015 PLANNER**

# Wednesday April 1 - April 4, 2015 Manchester Grand Hyatt Hotel, San Diego, CA



#### **REGISTRATION:**

Student Registration Teacher Registration Chaperone Registration \$90.00 per student \$90.00 per teacher \$90.00 per chaperone

All students must be fully registered attendees All teachers must be fully registered attendees All chaperones must be fully registered attendees

#### **HOTEL:**

**Hotel Rooms** 

\$174.59 includes tax

Up to 4 per room - single roll-a-ways allowed in king rooms only, \$20.00 a night. Rooms include in-room internet access. Note: We highly recommend you stay at the Hyatt to be fully involved in all convention activities and to help STN meet its room block, thereby covering convention expenses. Hotel overnight Self Park is \$30.00 per day. Valet parking is \$45.00 per day. Bus parking available offsite.

#### **CONTESTS:**

Contest Fee: Crazy 8's \$15.00 per student \$100.00 per team

\$110.00 per team

#### **ONE** contest per student

Unlimited number of students (no electrical at table)
Unlimited number of students (w/ electrical at table)

#### TRAVEL INFORMATION:

SAN DIEGO AIRPORT **(SAN)** 3225 N Harbor Dr. San Diego, CA 92101

Super Shuttle - \$7.00 per person. Code: **STN15** 

http://www.supershuttle.com/default.aspx?GC=STN15

#### **OVERVIEW TENTATIVE SCHEDULE**

(Subject to change) Wednesday, April 1, 2015

7:30AM Crazy 8's contest (replaces Sweet 16)
Various Training Sessions
8:00PM Opening Ceremony

#### Thursday, April 2, 2015

8:00AM-6:00PM On-Site contests
8:00AM-5:00PM Exhibit Booths Open
8:00AM-6:00PM Professional Sessions
8:00PM Broadcast Excellence/Film Excellence/US ED TV
Awards

#### Friday, April 3, 2015

8:00AM-6:00PM On-Site contests 8:00AM-5:00PM Exhibit Booths Open 8:00AM-6:00PM Professional Sessions

#### Saturday, April 4, 2015

10:00AM Closing Ceremony and Awards

#### SAMPLE COST PER STUDENT

Registration	\$ 90.00		
Hotel (\$174.59 per night/	axes incl.)		
4 nights/4 per room	174.59		
1 Contest	15.00		
1 Training Session	40.00		
Crazy 8's	10.00		
(Based on 10 students)			
Airfare	400.00		
(Varies per city)			
Food	160.00		
(\$40.00 per day/4 days)			
Incidentals	50.00		
Total:	\$973.76		

### SCHOOL DISTRICT OF CLA FIELD TRIP REQUES

APPROVED: WARREND APPROVED PENDING BOARD APPROVAL November 18, 2014

	Claal Hida	November 18, 2014
1. School Requesting:	Coak Flyn -	· 1001
2. Transportation (Check One): School Bus(s) Private V If Commercial Carrier or Other, p	/ehicle(s) Commercial Car blease state type:	rrier Other
3. Trip(s) overnight: Yes X No		
4. Dates of Field Trip*: 325 - 2003  * For School Busesif more than one bus is	3 29 Destination*: Tam s requested, reference bus request form.	IPA, FL Thespian Festivel
5. Group Taking Trip: Internation	nal Theopian Socie	ty
6. If using private vehicles, list drivers Agent of the Board form.	s you wish to designate as Agents o	f the Board and attach the necessary
7. Educational Value of Field Trip:  Prepared theat	•	
Studings allend projess	imal workships to	prepare for future careers.
8. Supporting SSS Benchmark(s) with TH92525 - Perform memorized	Narrative(s):	,
TH912 F21- maintain a port. 14912 C27- accept feed byack	folio for culter + Julo Interv	NWS.
•	, ,	,
9. Number of Students*: $\approx 10$	Number of Chaperones*	: 1-2
10. Cost Per Student: <u>≈300.00</u>	Budget Code or Source to be cha (example: Internal Accounts, 5100-331, Ath	
11. Departure Time*: 10am 3125	Returning Time*:	2pm 3/29
This form should be submitted to	ctives have been reviewed and con the appropriate Instructional Divis ransportation request form should l test form are to be listed below.	ion Director or Supervisor If
Bus Requisition Number(s):		
	Teacher,	Team Leader, Department Head, Etc.
	h	DD // Principal
SEC-1-2723		District Office Apprøval

SEC-1-2723 E. 4/14/2011

# SCHOOL DISTRICT OF CLAY FIELD TRIP REQUES'

APPROVED: V APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 18, 2014

1. School Requesting:	November 18, 2014
2. Transportation (Check one):  School Bus/s Automobile/s Comm  If commercial or other, state type:	nercial Carrier K Other
3. Trip(s) overnight: yes X no Trip(s) out-of-state: yes	<u>Х</u> по
4. Dates of Field Trip*: 10-15 March Destination*:  *For school buses if more than one bus is requested, reference bus request form.	Washington DC
5. Group Taking Trip: Navy JROTC Cadels	
6. If using private vehicles, list drivers you wish to designate as A Agent of the Board Form	+
7. Educational Value of Field Trip: To visit white p Navy museum, the mall, Arlington Museums, etc.	louse, Capital Building, the cometery, Smithsonian
8. Supporting SSS Benchmark(s): SS, B, 2, 4, 1, 1, 2, SS, C, 1, 4, 3, SS, A, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,	9.1.4.2 S. A. 4.4.5
9. Number of Students*: 45 Number of Chap	perones*: 5
10. Cost Per Student: #250.00 Budget Code or Source to b  (Examples: Internal Accounts, 5100-331, Ath  11. Departure Time*: 5 pm   10man h Returning Time*	e charged: eletic Departments) ELEVOUCH 15 Manh
All county policy and school directives have been reviewed an This form should be submitted to the appropriate instructional buses are being used, the transportation request form should be numbers for each request form are to be listed policy.	
Bus Requisition Number/s: Charler Bus	
	$\Omega$
Tank	Jaroff
Managar .	cher, Team Seafer, Bepartment Head, Etc.
Production of the Control of the Con	trict Office Approval

REV 7/29/1998

## SCHOOL DISTRICT OF CI FIELD TRIP REQU

# APPROVED: APPROVED ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL November 18, 2014

1.	School Requesting: November 18, 2014
2.	Transportation (Check one):  School Bus/s
3.	Trip(s) overnight: yes no Trip(s) out-of-state: yes no
4.	Dates of Field Trip*: \( \lambda \) \( \lamb
	Group Taking Trip: Cheer Jeaders
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form.
7.	Educational Value of Field Trip: Competition for Cheerleading
8.	Supporting SSS Benchmark(s):
9.	Number of Students*: 20 Number of Chaperones*: 2
	Cost Per Student: Budget Code or Source to be charged: Athletic Department  Departure Time*: Sam
	All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate form smooth Division Director or Supervisor. If school buses are being used, the transportation request form smooth be attached. School bus requisition numbers for each request form are to be listeness.
Bus	Requisition Number/s:
	Teacher Team Deader Department Head, Etc.
	Principal Principal
MISI	District Office Approval

REV 7/29/1998

## SCHOOL DISTRICT OF CLAY FIELD TRIP REQUES

APPROVED: MARINE ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 18, 2014

1. School Reques	sting:RHS		an firmation as charges became by propositive remarkables to the description of the firms and the second of the se	14040111001 10, 201	
2. Transportation School Bus If commerc	/s Au	iomobile/sype:	_ Commercial Carrier	Other	
3. Trip(s) overnig	ght: yes no	Trip(s) out-of-s	tate: yes no		
4. Dates of Field *For school buse	Trip*: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	- 1/24/15 Desti is requested, eference bus requ	nation*: <u>Mariar</u>	ina, FL	· · · · · · · · · · · · · · · · · · ·
5. Group Taking	Trip: <u>Cheer I</u>	eaders	ur ny mara na rida makadi na risa dipandanjayani sahamban na aya Balan da sahaman aya sangga kanga l		
6. If using private Agent of the Bo	e vehicles, list driv	ers you wish to desig	mate as Agents of the I	Board and attach the ne	ecessary
7. Educational Va	alue of Field Trip:	Competitio	n for Cheer	leading	
***************************************		andre - manderhalmannenskelen, staden (de 144 c.) er franksje staden antre (d. glindepolende felske paper - manderhalmannenskelen (glinde staden er v.) er franksje staden antre (d. glindepolende felske staden er v.)			
8. Supporting SSS		and the state of the			•
		· · ·			······································
9. Number of Stud	dents*: 26	Numbe	r of Chaperones*: 2		···
10. Cost Per Stude		Budget Code or So Examples: Internal Accounts,		Hhletic Den	ortme
Lins form sho buses are bein	uld be submitted to to used, the transp	o lite approximate for	coolings regular Dir The third be stacked 9	thas been established color or Supervisor. If thool bus requisition	school
Bus Requisition Nu	mber/s:	The second distance of the second sec	Total Planters are the agency of the supervision specified.		
		- Manual Manua	(Arthur 14) Section to the control of the control o	A-	
			Teacher, Team I	pager Department He	ad, Etc.
			principal O	Right	
MIS12723 REV 7/29/1998			District Office A	pproval	(6

# SCHOOL DISTRICT OF CLAY FIELD TRIP REQUES:

PROVED: 1 V APPROVED
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 18, 2014

1. School Reque	esting: RHS	in the state of th		November 18, 2014
2. Transportation School Bu If commer	n (Check one): s/s Automo cial or other, state type:	bile/s	Commercial Carrier	Other
3. Trip(s) overni	ght: yes no	Trip(s) out-of-sta	te: yesno	
4. Dates of Field	Trip*: 1/29/15- es if more than one bus is reque	1/30/14Destin	ation*: <u>KISSIM</u> r	nee,FL
	Trip: Cheeklea		PSI (n. AME) and the side of t	
6. If using privat Agent of the Bo	e vehicles, list drivers y pard Form.	ou wish to design	ate as Agents of the Boa	ard and attach the necessary
7. Educational V	alue of Field Trip: <u>C</u>			leading
8. Supporting SS	S Benchmark(s):		A STATE OF THE PARTY OF THE PAR	
		the state of the s		
9. Number of Stu	dents*: 24	angles or the control of the control	en segar en en es paragrapa paragrapa des es se paragrapa propria especial, el persona en en entre en entre en	
0. Cost Per Stude	ent: Bu	dget Code or Sour	ace to be charged: AHO 10-331, Athletic Departments)	letic Departmen
1. Departure Tim	э*:_3pm	ion menum Accounts, 311	Time*: 10 pm	
Tario Ivilli bili	dicy and askoot directive out be submined to the upon the transportage	ampioner e ir a i	e transfillment and Physics.	and the Contract of the Contra
minbers for	ach request form are to	oe ngo	1972 SEEMEL SICHO	of bus requisition
us Requisition Nu	mber/s:	a Systematorism material programme that a thing in 1 days I study better to 40		
		providence and which we above to address change that		
			Uchelle Teacher, Team Lea	er, Department Head, Etc.
			Principal	Augen (
IS12723		,	District Office Appr	roval

REV 7/29/1998