

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

CHS

APPROVED: [Signature]
Received to Late for October 18, 2012
Board Meeting
Receive For Information: November 20, 2012

1. School Requesting: _____

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: Oct 5-6 Destination*: Stetson Univ.
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: small group 12 kids CHOICES

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: MU.A.1.3
MU.A.1.2 MU.A.1.4

8. Supporting SSS Benchmark(s) with Narrative(s): Joining w/ chosen
select students of churches around
the state for a clinic with
Stetson conductors

9. Number of Students*: 12 Number of Chaperones*: 4

10. Cost Per Student: 65- Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6⁴⁵ AM Returning Time*: 10⁰⁰ pm Oct 6

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval

APPROVED: Mel Hughes
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 20, 2012

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

CHS

1. School Requesting: _____

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: Dec 13-14 Destination*: Disney
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: ALL CHORUS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: singing w/ professional orchestra
+ singers -
"Disney Candlelight Concert"

8. Supporting SSS Benchmark(s) with Narrative(s): MU.A.1.3.1
MU.A.1.3.2 MU.A.1.3.3

9. Number of Students*: 90 Number of Chaperones*: 15

10. Cost Per Student: ~~\$95.00~~ Budget Code or Source to be charged: _____
75.00 (example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: NOON Returning Time*: 2:00 AM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

John Bazzetta
Teacher, Team Leader, Department Head, Etc.
Mel Hughes Principal
District Office Approval MS

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUES'

APPROVED: M. J. Boyer
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 20, 2012

- 1. School Requesting: CLAY HIGH SCHOOL
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: RENTAL VANS
- 3. Trip(s) overnight: Yes ___ No Trip(s) out-of-state: Yes No ___
- 4. Dates of Field Trip*: 29 NOVEMBER 2012 Destination*: NAVAL STATION KINGS BAY, GA
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: CLAY HIGH NJROTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: CADETS WILL TOUR THE TRIDENT TRAINING FACILITY, EAT IN THE BASE GALLEY, AND TOUR AN OHIO CLASS NUCLEAR POWERED SUBMARINE. THE TRIP IS IN DIRECT SUPPORT OF THE NAVAL SCIENCE CURRICULUM.
- 8. Supporting SSS Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 25 Number of Chaperones*: 2
- 10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 6:45 AM Returning Time*: 3:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

M. J. Boyer
Teacher, Team Leader (Department Head, Etc.)

M. J. Boyer Principal

District Office Approval (2)

APPROVED: [Signature]
Received to Late for October 18, 2012
Board Meeting
Receive For Information: November 20, 2012

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

- 1. School Requesting: FIH
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
- 4. Dates of Field Trip*: 10/21-10/22 Destination*: O'Connell Center, Gainesville, FL
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: FIHS SWIM TEAM (Districts)
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. List attached. Authorized form to follow
- 7. Educational Value of Field Trip: _____

- 8. Supporting SSS Benchmark(s) with Narrative(s): _____

- 9. Number of Students*: 42 Number of Chaperones*: 8
- 10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 10/21/12 6pm Returning Time*: 10/22/12 10:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

[Red checkmark]
[Red circle with number 19]

Jordan Bright

Karen Done

Kim Reichenbach

Eileen Johnson

Kelly Loetze

Jennifer Pate

Lily Switanek

Alex Jamieson

Betsey Joyner

APPROVED: Mick Winger
Received to Late for October 18, 2012
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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: FIHS NJROTC
2. Transportation (Check one): → taking Navy Vans - NOT CCSB buses
School Bus/s ~~XXXX~~ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: 19 NOV 12 - 21 NOV Destination*: PARRIS ISLAND, SC.
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FIHS NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. CDR SOUCHET SNSI
7. Educational Value of Field Trip: INTRODUCES CADETS TO THE RIGORS OF MARINE CORP BOOTCAMP, GIVES THEM ANOTHER OPTION.
8. Supporting SSS Benchmark(s): 1 INST WILL BE DRIVING A NAVY BUS, 1 INST WILL BE DRIVING 12 PK VAN. WE TOOK THIS TRIP LAST AND ALL WENT WELL. IT DOES NOT COST THE SCHOOL OR COUNTY ANY MONEY. THE \$25⁰⁰ COVERS FUEL, THE CADETS GET FOOD & LODGING AT NO CHARGE.
9. Number of Students*: 42 Number of Chaperones*: 4 (2 INSTRUCTORS)
10. Cost Per Student: \$25.00 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 0600 19 NOV 12 Returning Time*: 1600 21 NOV 12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature] 1STSGT
Teacher, Team Leader, Department Head, Etc.
Thomas P. Pittman Principal ✓
Mick Winger
District Office Approval



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: Much/Wright
Received to Late for October 18, 2012
Board Meeting
Receive For Information: November 20, 2012

1. School Requesting: Fleming Island High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 11-2-12, 11-3-12 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FIHS Swim Team - REGIONALS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: _____

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 26 Number of Chaperones*: 2 School plus parents

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1:40 PM Returning Time*: 11:00 PM

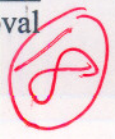
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

J. Burch
Teacher, Team Leader, Department Head, Etc.

Thomas Pittman
Principal

Much/Wright
District Office Approval



SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Late for October 18, 2012
Board Meeting
Receive For Information: November 20, 2012

1. School Requesting: Fleming Island High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 11-8-12, 11-9-12 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FIHS SWIM TEAM - STATE MEET

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: _____

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 12 Number of Chaperones*: 2 school plus parents

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval 19

SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

APPROVED: Michael Pugh
Received to Late for October 18, 2012
Board Meeting
Receive For Information: November 20, 2012

1. School Requesting: FHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 10/29-10/31 Destination*: Tavares, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Boys Golf Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Bruce Cloud

7. Educational Value of Field Trip: State Golf Tournament

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 1 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: Athletics
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 am Returning Time*: 6:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

B. Cloud 10/25/12
Teacher, Team Leader, Department Head, Etc. ✓
Thomas Pittman
Principal
Michael Pugh
District Office Approval
17

APPROVED: Mullhage

Received to Late for October 18, 2012
Board Meeting

Receive For Information: November 20, 2012

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: FLEMING ISLAND H.S.

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 28 OCT - 3 / OCT 12 Destination*: LEESBURG, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FIHS GIRLS GOLF

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. GARY ANDERSON

7. Educational Value of Field Trip: STATE GOLF TOURNAMENT (GIRLS)

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 1 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: ATHLETICS
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 4:00pm 10/28 Returning Time*: 8:00pm 10/31

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature] 10/25/12 ✓
Teacher, Team Leader, Department Head, Etc.
[Signature] 10/26/12
Principal
[Signature]
District Office Approval 6

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. DeFuria
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 20, 2012

1. School Requesting: Fleming Island High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Motor Coach

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 2/15-2/16/13 Destination*: Tampa Bay Tech
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Math Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Statewide Math Competition.
Expect 1000 students in attendance covering
Geometry, Algebra 2, Precalculus, and Calculus

8. Supporting SSS Benchmark(s) with Narrative(s): Competition questions are
challenging and will cover all math-related
benchmarks at each level.

9. Number of Students*: 30 Number of Chaperones*: 3 ← Math Team Acct

10. Cost Per Student: \$80. Budget Code or Source to be charged: FIH 3504
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00pm Friday Returning Time*: 8:00pm Saturday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Thomas C. Pittman
Teacher, Team Leader, Department Head, Etc.
Thomas C. Pittman
Principal
M. DeFuria
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 20, 2012

- 1. School Requesting: Ridgeview
- 2. Transportation (Check one):
School Bus/s Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: 3-25-2013 - 3-26-2013 Destination*: Spring Break Cocoa Florida
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Varsity Baseball
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Bob Adamson, Angie Adamson, Tyler Wood
- 7. Educational Value of Field Trip: No class time missed
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 18 Number of Chaperones*: 4
- 10. Cost Per Student: — Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 7 AM Returning Time*: 8 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc. ✓
[Signature]
Principal
[Signature]
District Office Approval

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