

SCHOOL DISTRICT OF C
FIELD TRIP REQ

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
OCTOBER 15, 2009

1. School Requesting: Clay High

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Charter Bus

3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: October 24, 2009 Destination*: Valdosta, GA. 140 miles
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Marching Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Marching Band Competition

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 75 . Number of Chaperones*: 14

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 AM . Returning Time*: 11:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
SEP 14 2009

[Signature]
Teacher, Team Leader, Department Head, Etc.
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: Melinda [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
OCTOBER 15, 2009

1. School Requesting: Middleburg High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 11/4-6/2009 Destination*: High Springs, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCCLA Chapter Officers

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the ne Agent of the Board Form. _____

7. Educational Value of Field Trip: This is a competitive events and leadership training workshop for all FCCLA chapter and state officers.

8. Supporting SSS Benchmark(s): LAC.1.4.1, LAC.1.4.2, LAC.1.4.4, MA.A.4.4.1, HE.B.3.4.1, HE.B.3.4.2, HE.C.1.4.5, HE.C.2.4.6
Demonstrate leadership and organizational skills, Demonstrate confidence in leadership roles, Commitment to achieve organizational goals.

9. Number of Students*: 5 Number of Chaperones*: 1

10. Cost Per Student: \$20.00 Budget Code or Source to be charged: Internal Account
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1:00 pm Returning Time*: 6:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
SEP 29 2009
BY: _____

Bille Jean Peoples
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval
[Signature]

[Signature]

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
OCTOBER 15, 2009

1. School Requesting: FIH

2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other 2 POV's
If commercial or other, state type: _____

3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 10-24-2009 Destination*: BRUNSWICK H/S, GA
*For school buses... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 4 MEMBER AIR RIFLE TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. JAMES NICHOLS (ENSE) MR. MARK BRANDON (PARENT)
- 2 VEHICLES -

7. Educational Value of Field Trip: THIS SHOULDER TO SHOULDER (STS)
MEET IS THE QUALIFYING EVENT FOR THE AREA 12
AIR RIFLE CHAMPIONSHIP.

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 4 Number of Chaperones*: 1 Mrs. MR. MARK BRANDON SARAH'S FATHER + Mother

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0500 Returning Time*: 1700

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

OCT - 2 2009

Bus Requisition Number/s: _____

Secondary Education

SARAH BRANDON
CHRIS KOMATZ
TERRENCE SINGH
JADIB BRASWALC } TEAM

James C. Jubb, SPSB
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
OCTOBER 15, 2009

- 1. School Requesting: FIHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: 1/15 - 1/17/10 Destination*: Daytona Beach, FL.
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Varsity Cheerleaders
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: Cheerleaders will be competing in the State Cheer & Dance Championship
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 22 . Number of Chaperones*: 1
- 10. Cost Per Student: 90⁰⁰ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 8:00 AM . Returning Time*: 5:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SEP 10 2009

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