

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 18, 2010

- School Requesting: FIHS NJROTC
- Transportation (Check one):  
School Bus/s 1 Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- Dates of Field Trip\*: 5-7 NOV, 2010 Destination\*: WINTER PARK, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form. LAKE HOWEN, HIGH SCHOOL
- Group Taking Trip: FIHS NJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
- Educational Value of Field Trip: FIHS CADETS WILL BE COMPETING IN AN ACADEMIC, DRILL, & ATHLETIC COMPETITION WITH SCHOOLS FROM ANOTHER AREA. THE COMPETITION IS ON SATURDAY THE 6TH, THEN WE WILL DEPART SUNDAY MORNING & STOP BY FOR A TOUR OF KENNEDY SPACE CENTER.
- Supporting SSS Benchmark(s): CADETS WILL ALSO BE TRAVELING WITH HOMEWORK.
- Number of Students\*: 45 Number of Chaperones\*: 4
- Cost Per Student: NA Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: 3PM 5 NOV Returning Time\*: 4PM 7 NOV  
AFTER SCHOOL

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 27 2010  
Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

(56)

SCHOOL DISTRICT OF CLATSOP COUNTY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 18, 2010

1. School Requesting: Fleming Island High

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Charter Bus

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 12/10-12/11/2010 Destination\*: Disney World Candlelight Procession  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will have the opportunity to perform in a large select choir. Students will learn performance skills and decorum and will improve music reading skills.

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 93 Number of Chaperones\*: 19

10. Cost Per Student: \$90.00 Budget Code or Source to be charged: Chorus  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 11:00am 12/10/10 Returning Time\*: 10:00pm 12/11/10

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

SEP 28 2010

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

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APPROVED: *[Signature]*

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 18, 2010

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

- School Requesting: Fleming Island High School
- Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- Dates of Field Trip\*: Jan 14-15, 2011 Destination\*: Daytona, Florida  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: Varsity Competitive Cheerleaders
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. (7) Ellen Sandefer
- Educational Value of Field Trip: Athletics
- Supporting SSS Benchmark(s): ~~Ø~~
- Number of Students\*: 26 Number of Chaperones\*: 24 all parents
- Cost Per Student: ~~Ø~~ Budget Code or Source to be charged: ~~Ø~~  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: Jan 14, 2011 @ unknown. Returning Time\*: Jan. 15, 2011 @ 9 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: ~~Ø~~

Ellen Sandefer  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval


(17)

1072

**OUT-OF-STATE/OVERNIGHT TRAVEL**

Overnight

- Career Development Events:
  - State FFA Forestry Career Development Event – Perry, FL
    - November 18<sup>th</sup> and 19<sup>th</sup>, 2010
  
- Leadership Development Events:
  - FFA Middle School Conference – FFA Leadership Training Center Haines City, FL
    - December 10<sup>th</sup> and 11<sup>th</sup>, 2010 (Friday afternoon and Saturday)
  - FFA 360° Leadership Conference – FFA Leadership Training Center Haines City, FL
    - December 11<sup>th</sup> and 12<sup>th</sup>, 2010 (Saturday and Sunday)

APPROVED:   
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 21, 2010

