SCHOOL ADVISORY COUNCIL MEMBERSHIP REPORT

| MEMBERS BY TYPE | <u>NAME</u> | DATE <u>ELECTED</u> | *R/E <u>or LSE</u> |
|--|---------------------------|------------------------|-----------------------|
| CATEGORY 1 Principal | Linda K. Turner | | |
| Parents • Elected by parents • Cannot be employed at the school | Ashley French | 8/31/06 | LSE |
| | Judith Sutton | 8/31/06 | LSE |
| | Annette Paul | 8/31/06 | D/D 0 7.00 |
| | Doug Pearson Susan Copney | 8/31/06 | R/E & LSE |
| | Jack Fultz | 8/31/06 | LSE |
| | | | |
| Selected by the elected members in consultation with the principal Cannot be employed at the school | ns Nancy Keating | | |
| | Kim Gydish | | |
| | Ronnie Muncie | | |
| | Jerry Soupal | | |
| | Robbie Taylor | | |

Category 2 (parents and business/community citizens) must be 51% of the total membership (total membership <u>includes</u> the principal, teachers, support personnel, business/community citizens, parents and, at the high school level only, students).

^{*}Write R/E (racial/ethnic) or LSE (lower socioeconomic) in this column if this person is being counted as minority and/or lower socioeconomic member on the SAC.

| MEMBERS BY TYPE | <u>NAME</u> | DATE <u>ELECTED</u> | *R/E or LSE |
|---|--|---|--|
| CATEGORY 3 Teachers • Elected by teachers • Based on a collective bargaining agent with the CCEA, an elementary council must include at least 20% teachers. A secondary council must include at least 30% teachers. | Mary West | 8/31/06 | |
| | Kim Dubis | 8/31/06 | LSE |
| | Queen Williams | 8/31/06 | R/E |
| | Alison Dickerson | 8/31/06 | LSE |
| | Bodum Dickson | 8/31/06 | R/E |
| | Craig Johnson | | |
| | | | |
| | | : | |
| | | | |
| CATEGORY 4 Support Personnel • Elected by support employees • Minimum of one | Gwen Walker | 8/31/06 | R/E & LSE |
| | | | |
| | | *************************************** | |
| CATEGORY 5 Students • Required at high school level only • Elected by students | Tyesha Pearson | 8/31/06 | R/E & LSE |
| | | | |
| | | *************************************** | |
| | Continues and the second of th | | Martin Company of the |
| | | hammadannamada—a aya attadayan kida kata atta atta atta atta atta | - |
| TOTAL NUMB | | | |
| OF MEMBER (Category 1-5 | . ***; | | |

| • Total percentage of minorities in the | | 14 mg. 24 mg. | |
|--|------------------|--|----------|
| total school enrollment | | | |
| (Available on TERMS, screen C-11. | | | |
| Hard copy available on TS-11-05P) | | | |
| | | | |
| • Percentage of minorities on SAC | _32430% | | |
| 7 070000000 | | | · |
| Percentage of students enrolled who | 42% | | |
| qualify for free/reduced lunch | | r e | |
| quanty for free/reduced functi | | | |
| CGAG 1 | -478 45% | | |
| Percentage of SAC members who represent | -416.70 10 | | |
| the free/reduced lunch population | | | |
| | | | |
| | | <u>#</u> | <u>%</u> |
| | | | |
| Total number and percent of parents and business/con | nmunity citizens | 11 | -58 5 |
| Total Italicon and Postorio 4- P | | | |
| Total number and percent of teachers | | 6 | -3231 |
| Total number and percent of todoners | | | |
| | | | |
| Based on these numbers and percentages, the School | Advisory Council | | |
| meets the following state and district requirements: | | | |
| | | | |
| At least 51% of the members are parents | and business/ | Yes x | No |
| community citizens who are not employed | | | |
| Committed States with the state and the state of the stat | | | |
| • The percentage of teachers is at least 20% | 6 (elementary | Yes _x_ | No |
| | o (Cicincinaly | ics_x_ | 110 |
| council) or 30% (secondary council). | es. | | |
| | | الله المراجع ا | |
| The racial/ethnic percentage of SAC me | | Yes X | No |
| racial/ethnic percentage of the student er | ırollment | | e. |
| | | | |
| The lower socioeconomic percentage of | SAC members | Yes X | No |
| equals the lower socioeconomic percent | age of the | | |
| student enrollment | C | | |
| buddin din dinina | | | |
| | | | • |
| | | | |
| | | | |
| | 1 | 17001 | |
| Junh M | (Mugust O | 1,2006 | • |
| Principal signature | O Date | - | |

If you answer no to meeting any requirement:

1.) Describe the initiatives you are taking to maximize your efforts to correct the situation.

N/A

2.) For the business/community category the district will provide wide notice of vacancies throughout the community at large. Please notify the Director of School Improvement, Professional Development, and Assessment of any vacancies you have been unable to fill after your efforts to advertise your vacancies widely in your community.

N/A