

SCHOOL DISTRICT OF C...  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 16, 2010

1. School Requesting: CHS

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: Oct 1-2 Destination\*: Stetson Univ.  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 16 select students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: gain w/ exceptional singers to form chorus + work at clinic setting w/ college music professionals

8. Supporting SSS Benchmark(s) with Narrative(s): MUA 1.3.1 MUA 1.3.2  
MUA 1.3.3 MUD 2.3.1  
MUD 2.3.2

9. Number of Students\*: 16 Number of Chaperones\*: 3

10. Cost Per Student: \$ 35<sup>00</sup> Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6<sup>30</sup> AM Friday 10/1 Returning Time\*: 9<sup>00</sup> PM Saturday 10/2

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

RECEIVED  
AUG 24 2010

Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature] Principal  
District Office Approval

2

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 16, 2010

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: U.S. Airways
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_
4. Dates of Field Trip\*: 05-13 to 05-16-11 <sup>F-M</sup> Destination\*: Washington D.C.  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Academy of Law & Emergency Services
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
7. Educational Value of Field Trip: Meet and interact with members of law Enforcement from all over the world. Meet surviving members of the officers that died. Practice interpersonal skills, learn different careers in C.J. field. Visit House and Senate, monuments and memorials.
8. Supporting SSS Benchmark(s): 01:02 ; 01:03; 02:01; 07:03; 08:04; 19:02
9. Number of Students\*: 22 Number of Chaperones\*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: N/A  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7:30 AM Returning Time\*: 11:30 AM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

OK by Shara Chapman 8/19/10

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

1

SCHOOL DISTRICT OF C  
FIELD TRIP REQ

APPROVED: Made [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 16, 2010

1. School Requesting: FHS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: East Coast Transportation

3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: Nov 12, 2010 Destination\*: Cumberland Island / St. Mary Ga  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Creative Photo 1, 2, 3 / AP Art / Design, AICE, NHAS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: The students will gain an understanding of how to use tools, digital media, technology in a real world setting. How to elicit a variety of responses through image making to gain an understanding of historical and cultural contexts, making connections between visual arts & real world.

8. Supporting SSS Benchmark(s): See attached

9. Number of Students\*: 33 . Number of Chaperones\*: 3

10. Cost Per Student: 70.00 Budget Code or Source to be charged: NHAS account  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7:30 am . Returning Time\*: 7:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
Principal [Signature]  
District Office Approval

RECEIVED  
AUG 20 2010

Secondary Education





APPROVED: *Michelle Wright*

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 16, 2010

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s 1 rental Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: October 1-2, 2010 Destination\*: Orlando, Florida  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Journalism - 2 students only (Editors)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Marion Mayer

7. Educational Value of Field Trip: Students will work with professionals in the field of journalism and students from around the state to gain information and develop skills that will aid in improving and fine tuning this year's year book. Both students plan on pursuing a career in journalism.

8. Supporting SSS Benchmark(s): LA.B.2.4.2, LA.P.2.4.3, AT.1.1.4.2, AT.6.1.4.2, AT.9.1.4.2, LA.C.1.4.3, LA.C.3.4.4, LA.B.2.4.4

9. Number of Students\*: 2 Number of Chaperones\*: 1

10. Cost Per Student: \$50.00 (food) Budget Code or Source to be charged: Journalism

11. Departure Time\*: 6:00am, October 1 Returning Time\*: 4:00pm, October 2  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
AUG 24 2010

*Lizette S. Jordan*  
Teacher, Team Leader, Department Head, Etc.

*Michelle Wright*  
Principal

District Office Approval

12

*Michael Wingate*

APPROVED: \_\_\_\_\_  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 16, 2010

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: Middleburg High
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes X no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no X
4. Dates of Field Trip\*: Oct 1, 2010 Destination\*: Deland, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: selected Chorus students (16)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: Selected students will go to this clinic to work with others ~~and~~ and perform under the direction of a world renowned conductor.
8. Supporting SSS Benchmark(s): MU.D.2.4 The student evaluates music and music performance.  
MU.E.2.4 The student understands the relationship between music and the world beyond the school setting
9. Number of Students\*: 16 . Number of Chaperones\*: 3
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7:00am Oct. 1 . Returning Time\*: 12:00pm Oct. 2

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: W/A

RECEIVED  
SEP - 3 2010  
Secondary Education

Marie L. Lake  
Teacher, Team Leader, Department Head, Etc.  
David L. Smith  
Principal  
Michael Wingate  
District Office Approval

(13)

SCHOOL DISTRICT OF CL  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 16, 2010

- School Requesting: OPHS
- Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- Dates of Field Trip\*: Oct. 1+2, 2010 Destination\*: Stetson Univ. - Deland, FL.  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: select Chorus students
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
- Educational Value of Field Trip: Students will participate in Prepared Honors Chorus / Sight Reading Chorus with a university level conductor to enhance their vocal skills + musicianship
- Supporting SSS Benchmark(s): MVA - skills + Techniques - performance  
MU-C Cultural + Historical Connections - music literature  
MU-D - Aesthetics + Critical Analysis - self assessment
- Number of Students\*: 3-10 Number of Chaperones\*: 2
- Cost Per Student: \$85.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: 6:00 AM - 10/1/10 Returning Time\*: 11:30 pm 10/2/10

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Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
AUG 31 2010  
Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

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# 2010-11 CTSO Overnight Travel Dates

*CTE*

**FCCLA**  
State  
National

April 27-30, 2011  
July 10-14, 2011

Orlando, FL  
Anaheim, CA

**FFA**  
National  
State

October 19-22, 2010  
June 13-17, 2011

Indianapolis, IN  
Orlando, FL

**FBLA**  
Fall Conference  
State  
National

November 19-21, 2010  
April 25-28, 2011  
June 28-July 1, 2011

Palm Beach, FL  
Orlando, FL  
Orlando, FL

**TSA**  
Leadership  
State  
National

November 3-6, 2010  
April 27-May 1, 2011  
June 21-25, 2011

Orlando, FL  
Orlando, FL  
Dallas, TX

**SkillsUSA**  
State  
National

April 25-27, 2010  
June 19-25, 2010

Bradenton, FL  
Kansas City, MO

**HOSA**  
State  
National

March 31- April 3, 2011  
June 22-26, 2011

Jacksonville  
Anaheim, CA

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SEPTEMBER 16, 2010





## Agriscience Potential Overnight or Out-of-State Field Trips


*CTE*

### Out-of-state:

- Sunbelt Agriculture Expo – Moultrie, GA
  - October 19,20,or 21, 2010

### Overnight:

- Leadership Development Events:
  - FFA Chapter Presidents' Conference – Daytona Beach Hilton, FL
    - September 18<sup>th</sup> and 19<sup>th</sup>, 2010 (Saturday and Sunday)

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