

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

1. School Requesting: LJHS
2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 11/20/09 - 11/22/09 Destination\*: Orlando, Florida  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: National Junior Honor Society
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will be attending various leadership workshops to gain valuable knowledge and experience.  
National Fall Leadership Conference
8. Supporting SSS Benchmark(s): 06.0 (06.07-06.12) Develop and utilize business-related leadership skills
9. Number of Students\*: 15 Number of Chaperones\*: 2
10. Cost Per Student: \$250.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7:00 a.m. Returning Time\*: 12:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
AUG 19 2009

Secondary Education

Wendy m Jones  
Teacher, Team Leader, Department Head, Etc.  
Randall J. Oeri  
Principal  
[Signature]  
District Office Approval



SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

- School Requesting: DLJH
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: TBD
- Trip(s) overnight: Yes \_\_\_ No  Trip(s) out-of-state: Yes  No \_\_\_
- Dates of Field Trip\*: 5/15/10 (sat.) Destination\*: Wild Adventures (Valdosta, GA)  
\* For School Buses...if more than one bus is requested, reference bus request form.
- Group Taking Trip: Chorus
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: This Saturday trip will be used as a reward to celebrate the accomplishments of the group for the 2009-2010 school year.
- Supporting SSS Benchmark(s) with Narrative(s): —
- Number of Students\*: 40 Number of Chaperones\*: 10
- Cost Per Student: \$ 25.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: TBD Returning Time\*: TBD

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):  
\_\_\_\_\_

RECEIVED  
AUG 24 2009

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature] Principal  
[Signature] District Office Approval

①

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

Stets

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

1. School Requesting: CLAY High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: Oct 2-3 Destination\*: Stetson University  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 12 select honor singers

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the ne Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: join w/ other honor singers in Florida + sing more difficult music that can't be done in our smaller programs in schools. MASS CHOIR Experience College setting

8. Supporting SSS Benchmark(s) with Narrative(s): MUA 1.3.1 → MUA 1.3.3  
MUD 2.3.1 MUD 2.3.2

9. Number of Students\*: 12 Number of Chaperones\*: 3

10. Cost Per Student: approx \$40 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7:00 AM Returning Time\*: 10:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

RECEIVED  
AUG 26 2009  
72  
4/75  
Secondary Education  
35  
\$40  
35/75  
10 gas

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature] Principal  
District Office Approval [Signature]



APPROVED: Muller  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: F I H S
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Charter Bus (perc travel)
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 11/20/09-11/21 Destination\*: St. Pete State Championships  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: Students compete as a group against all qualified bands in Fla. Ranking is determined plus comments given from Nationally Certified adjudicators.
8. Supporting SSS Benchmark(s): MUA 4.4, MUA 2.4, MUA 3.4, MUE 1.4
9. Number of Students\*: 119 . Number of Chaperones\*: 20
10. Cost Per Student: 80<sup>00</sup> Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 11pm (Fri) . Returning Time\*: 2AM (Sat/Sun AM)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 2 2009

Ken P...  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
District Office Approval



APPROVED: Mullins  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUEST

1. School Requesting: F I H S
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other   
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 12/3 - 12/6 Destination\*: FSU - Tallahassee - Tristate Band  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Mara Rys : each student's own parent
7. Educational Value of Field Trip: Each student selected will perform with the top 1% of students from Fl, Ga, Al under world renowned Conductors. Exposure to different musical concepts with relation to the elevated musical ability of the groups.
8. Supporting SSS Benchmark(s): MU.A.4.4, MU.A.2.4, MU.A.3.4, MU.C.1.4, MU.D.2.4, MU.E.4.4.
9. Number of Students\*: 2-4 . Number of Chaperones\*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: 2100  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7<sup>AM</sup> (Thurs) . Returning Time\*: 9pm (Sun)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 22 2009

Secondary Education

Mullins  
Teacher, Team Leader, Department Head, Etc.

Mullins  
Principal

Mullins  
District Office Approval

(3)

APPROVED: M. Bellinger  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

- 1. School Requesting: F I H S
- 2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- 3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- 4. Dates of Field Trip\*: 1/6/10 - 1/9/10 Destination\*: Tampa All State Convention  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Band
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Mara Rys & parent's of students
- 7. Educational Value of Field Trip: Students compete for spots to perform with the top 5% of students in the state under world renowned conductors.
- 8. Supporting SSS Benchmark(s): MU.A.4.4, MU.A.2.4, MU.A.3.4, MUC.4.4, MUD.2.4, MUE.4.4
- 9. Number of Students\*: 2-4 . Number of Chaperones\*: 3
- 10. Cost Per Student: 0 Budget Code or Source to be charged: 2100  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 2:00pm (Wed) . Returning Time\*: 8am (Sun)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 2 2009  
Secondary Education

Neu Bjo  
Teacher, Team Leader, Department Head, Etc.  
S. Bellinger  
Principal  
M. Bellinger  
District Office Approval

6



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: \_\_\_\_\_  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

- 1. School Requesting: Band Middleburg High
- 2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- 3. Trip(s) overnight: yes  no  Trip(s) out-of-state: yes \_\_\_\_\_ no
- 4. Dates of Field Trip\*: Nov. 20-22 Destination\*: St. Pete / Tampa  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Band
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
- 7. Educational Value of Field Trip: Performing & Competing at State Championship
- 8. Supporting SSS Benchmark(s): \_\_\_\_\_
- 9. Number of Students\*: 110 Number of Chaperones\*: 32
- 10. Cost Per Student: TBA Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 7:00am Returning Time\*: Midnight

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
AUG 26 2009  
AUG 21 2009  
Secondary Education

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
District Office Approval

(10)

SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

3. Trip(s) overnight, yes no no \_\_\_\_\_ trip(s) out-of-state, yes \_\_\_\_\_ no \_\_\_\_\_ SEPTEMBER 17, 2009
4. Dates of Field Trip\*: Oct 2-3, 2009 Destination\*: Stetson University  
\*For school buses ... if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Chorus (12 students)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: to perform with the Stetson Choral Program in a select honor choir
8. Supporting SSS Benchmark(s): MU.A.14.2, MU.B.2.4.1, MU.C.1.4.3  
MU.D.1.4.3
9. Number of Students\*: 12 Number of Chaperones\*: 2
10. Cost Per Student: \$85 approx Budget Code or Source to be charged: 2700 Internal  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 6:30 AM 10/2/09 Returning Time\*: 11:30 PM 10/3/09

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

RECEIVED  
SEP - 2 2009

Secondary Education

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SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

1. School Requesting: Ridgeview HS

2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 10/22-25/2009 Destination\*: Camp Blanding JTS  
\*For school buses... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Mini-boot Camp Basic Leadership Training

8. Supporting SSS Benchmark(s):  
AT 2.1.4.2 PEB 2.4.4 HEC 2.4.3 HEC 2.4.4 PEA 3.4.2 PEA 3.4.6 PEB 1.4.4 PEB 1.4.5  
AT 6.1.4.2 AT 9.1.4.2 HEB 1.4.1 PEA 1.4.1  
HEB 3.4.1 HEB 1.4.3 HEB 1.4.2 PEB 1.4.2

9. Number of Students\*: 20 Number of Chaperones\*: 2

10. Cost Per Student: \$200 Budget Code or Source to be charged: 3167  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 1600 Returning Time\*: 1200

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 09687 09688

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

RECEIVED  
AUG 10 2009

Secondary Education

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**SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST**

APPROVED: Mae [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 17, 2009

1. School Requesting: Ridgerview HS 04-

2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: U.S. Navy

3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 4/24/2010 Destination\*: Brunswick, Ga  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. N/A

7. Educational Value of Field Trip: Private Classic Orienteering Meet

8. Supporting SSS Benchmark(s): AT 6.4.2 PEB 2.4.4 HEB 1.4.2  
SSB 1.4.1 PEA 3.4.6 HEA 1.4.5  
HEB 1.4.5

9. Number of Students\*: 20 Number of Chaperones\*: 2

10. Cost Per Student: \$8 Budget Code or Source to be charged: 3167  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 0500 Returning Time\*: 1700

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

**RECEIVED**  
AUG 10 2009

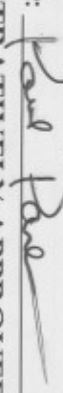
Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

16

## 2009-10 CTSO Overnight Travel Dates

<b>FCCLA</b>		
State	March 24-27, 2010	Orlando, FL
National	July 4 -8, 2010	Chicago, IL
<b>FFA</b>		
National	October 21-24, 2009	Indianapolis, IN
State	June 14-18, 2010	Orlando, FL
<b>FBLA</b>		
Fall Conference	November 19-21, 2009	Orlando, FL
State	April 5-8, 2020	Orlando, FL
National	July 12-17, 2010	Nashville, TN
<b>TSA</b>		
Leadership	November 4-7, 2009	Orlando, FL - Ramada Resort
State	April 21-24, 2010	Orlando - Ramada Resort
National	June 28 - July 2, 2010	Baltimore, Maryland
<b>SkillsUSA</b>		
State	April 19-21, 2010	Bradenton, FL
National	June 20-25, 2010	Kansas City, MO
<b>HOSA</b>		
State	April 8-11, 2010	Orlando, FL - Double Tree Hotel
National	June 23- 26, 2010	Orlando, FL - Coronado Springs

APPROVED:   
 ADMINISTRATIVELY APPROVED  
 PENDING BOARD APPROVAL  
 SEPTEMBER 17, 2009