## 3- MONTH FIELD TRIP: <u>RECEIVE FOR INFORMATION</u>

***JULY 2008-SEPTEMBER, 2008***

| SCHOOL/GROUP PARTICIPATING | Destination | Transportation Source | Dates of Trip | Board Approved (Y/N) |
|---|---|---|---|---|
| **MHS-FFA** | **DAYTONA HILTON** | **AUTOMOBILE** | **9/6-7/08** | |
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