

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: LASH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: Oct 15-18 2011 Destination*: Orlando
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: TSA chapter officers + members

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Exhibit positive human relations and leadership skills
Leadership training

8. Supporting SSS Benchmark(s) with Narrative(s): 22.01 Perform roles in a student personnel system or in the FL-TSA.
22.02 Work cooperatively with others

9. Number of Students*: _____ Number of Chaperones*: _____

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Maria B. Baker
Teacher, Team Leader, Department Head, Etc.
C. Richardson
Principal

District Office Approval

* OUT OF STATE

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: KATHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) overnight: Yes ___ No X Trip(s) out-of-state: Yes X No ___

4. Dates of Field Trip*: 10/15/14 Destination*: Moultrie, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA - Sunbelt Ag Expo

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Expo promotes education and implementation of the latest agricultural technology, research and equipment

8. Supporting SSS Benchmark(s) with Narrative(s): 10.0 Explore the scope of the agriscience industry. 34.0 Students examine the scope of career opportunities in and the importance of agriculture to the economy

9. Number of Students*: 50 Number of Chaperones*: 5

10. Cost Per Student: \$30 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7am Returning Time*: 7pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

AUG 33 2014
Elin Depland
Teacher, Team Leader, Department Head, Etc.
S. Smith
Principal

District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OLJH

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: charter bus

3. Trip(s) overnight: Yes ___ No Trip(s) out-of-state: Yes No ___

4. Dates of Field Trip*: 10/15/14 Destination*: Sunbelt Ag. Expo - Moultrie, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students learn about all aspects of agriculture at this expo. Students visit with ~~other~~ representatives from universities with agriculture opportunities.

8. Supporting SSS Benchmark(s) with Narrative(s): 07.02 Examine various physical science ~~principles~~ principles as applied in selected mechanical applications. 06.05 Demonstrate scientific practices in the management, health, safety, and technology of the animal agriculture.

9. Number of Students*: 40 Number of Chaperones*: 10

10. Cost Per Student: \$40 Budget Code or Source to be charged: 3149
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 5:00 am Returning Time*: 6:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Rogers
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal

District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Wilkinson Junior High

2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes ___ No Trip(s) out-of-state: Yes No ___ Moultrie, GA

4. Dates of Field Trip*: Oct 15, 2014 Destination*: Sunbelt Agricultural Expo
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA members / Ag students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will learn the important benefits of the history and innovation of agriculture. Students will also visit with on site educational institutions

8. Supporting SSS Benchmark(s) with Narrative(s): see attached

9. Number of Students*: 50 Number of Chaperones*: 4

10. Cost Per Student: \$ 30.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 a.m. Returning Time*: 5:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Michele Harrison
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal

District Office Approval



FLORIDA FBLA-PBL IMPORTANT DATES

2014

July 24-26 FBLA-PBL Officers' Training/District Directors' Summit, Temple Terrace

July 26-27 FBLA-PBL Board of Directors' Meeting, Temple Terrace

September 30 Receipt deadline for articles for the fall issue of Florida Communicator

October 4 Postmark date for State Fall Conference Registration

~~October 20 State and national dues deadline, to be eligible for Gold Seal Award~~

* Oct. 24-26 State Fall Leadership Conference

November 15 American Enterprise Day

November 21-22 National Fall Leadership Conference, New Orleans, LA

November 30 Receipt deadline for articles for the winter issue of Florida Communicator

December 5 FBLA District Directors must have district test orders to State Adviser

December 15 FBLA state and national dues must be postmarked, first-class mail, to be eligible for district, state, and national competition

2015

January 1 Deadline for receipt of intent letters/resumes to run for national office

Jan 24-25 FBLA-PBL Board of Directors Meeting, TBA

January 30 Receipt deadline for articles for the spring issue of Florida Communicator

January 31 FBLA deadline for 2nd semester dues to be eligible for district/state competition

February Tallahassee Trip for State FBLA and PBL Officers

Feb 8-14 FBLA/PBL WEEK

February 15 PBL State/National dues postmark deadline to be eligible for State Competition

February 18 FBLA **received** date for State Conference registration/hotel reservations

February 18 PBL **received** date for State Conference registration/hotel reservations

February 18 **Received** date deadline for FBLA and PBL pre-judged SLC materials

March 19-22 FBLA State Leadership Conference, Hilton Orlando

March 26-29 PBL State Leadership Conference, Doubletree by Hilton at SeaWorld, Orlando

May 16 FBLA-PBL Pre-NLC, TBA

June 24-27 PBL National Leadership Conference, Chicago, IL

Jun 29-Jul 2 FBLA National Leadership Conference, Chicago, IL

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____
4. Dates of Field Trip*: 1/15/15 - 1/18/15 Destination*: Port Canaveral - Carnival Cruise
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FIHS Hospitality/Tourism class
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. FIHS will provide list pending approval of field trip by the board.
7. Educational Value of Field Trip: The student will participate in educational opportunities provided by Carnival cruise lines which includes completion of on line curriculum as well as "behind the scenes". One adult is required for every 2 cabins.
8. Supporting SSS Benchmark(s) with Narrative(s): 5.25 Describe the differences among the types of cruises that are popular today. 5.26 Demonstrate a functional understanding of a cruise ship including the deck plan, public spaces, and stateroom accommodations
9. Number of Students*: 20 Number of Chaperones*: 10
10. Cost Per Student: \$285 Budget Code or Source to be charged: none
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 10:00 am Returning Time*: 1:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Jenna Comett
Teacher, Team Leader, Department Head, Etc.
Rex [Signature]
Principal

District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Middleburg High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: VAN

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 2-27 to 2-29 Destination*: Orlando, FL Convention Center
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Culinary Team Students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: 1. To provide students an opportunity to compete for scholarships while performing the skills they have developed in Culinary class. 2. To experience a competitive environment + network with other students + schools. 3. View exhibits to help gain/gather current knowledge + skills.

8. Supporting SSS Benchmark(s) with Narrative(s): 10.0 Demonstrate leadership + teamwork skills needed to accomplish team goals + objectives. 16.0 Identify + explain front-of-the-house duties. 21.0 Perform front-of-the-house duties. 17.0 Present + food + beverage items to meet creativity aspects as well as quality standards.

9. Number of Students*: 10 Number of Chaperones*: 2

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 AM (2-27) Returning Time*: 3:00 PM (2-29)
*Estimates Based on Assigned Competition Times - to be Announced in Jan 2015)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

B. Mitchem
Teacher, Team Leader, Department Head, Etc.
Principal

District Office Approval